

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

EMC Tracking No.0013122668
Min No.100022100131226680

Loan No: 003021013937
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

Mortgage Electronic Registration Systems, Inc.
3300 SW 34th Ave., Suite 101, Osceola, FL 32067
Phone # 1-888-679-6377

Recorded 11-7-2005
a certain Mortgage dated October 27, 2005, made and executed by **Christopher Wayne Kelly And Amanda Rishay Kelly, husband and wife** to and in favor of AmSouth Bank given to secure payment of \$ 118,400.00 and maturity date of November 1, 2035 which mortgage is of record in Book, Volume, or Liber No. at Page (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

DOC # 200510 7000577930

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Twenty-Second day of November, 2005.

Witness: Chandra Richards

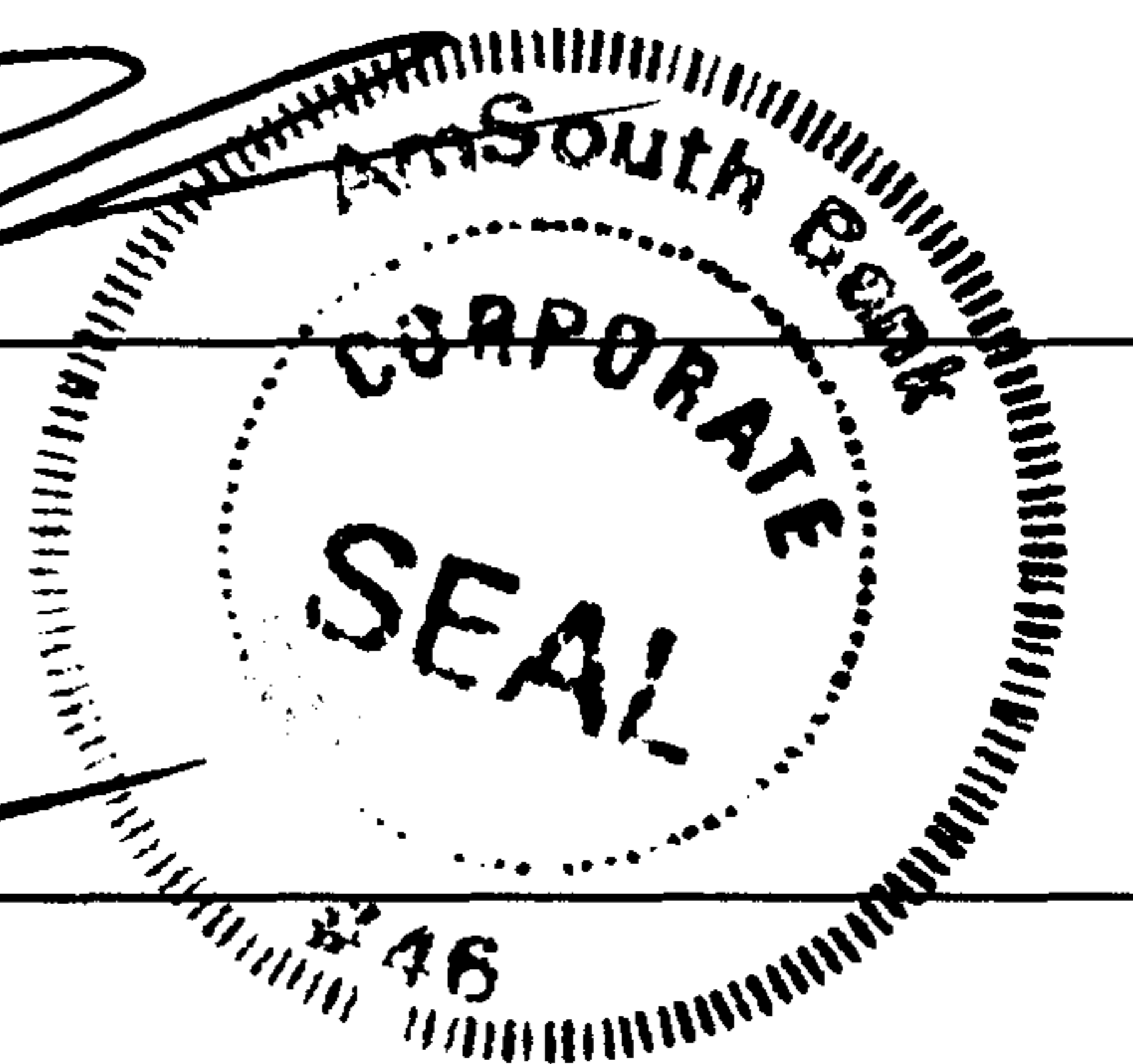
Witness: Jane Dickerson

STATE OF ALABAMA
COUNTY OF SHELBY

AmSouth Bank

Jonathan Loukotka
Vice President

LuAnn Bowman
Vice President



I, the undersigned Notary Public in and for said county in said State, hereby certify that Jonathan Loukotka and LuAnn Bowman both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Twenty-Second day of November, 2005.

This instrument prepared by
Rebekah Nelson
An Employee of
AmSouth Bank
2050 Parkway Office Circle
Birmingham, AL 35244
(800) 947-9621

