Mail To: American Docs 250 Commerce 2nd Floor Irvine, CA 92602 359897

PREPARED BY: SMI

RECORDING REQUESTED BY

AND BEROPHIC DETAILS:

Stewart Mortgage Information Attn. Judy Mattingly 9700 Bissonnet, Suite 1500 Mail Stop SSR-317

Pool: 0

Loan Number: 100013858343

Houston, TX 77036

SMI #: 429

865_2609

(Space Above this Line For Recorder's Use Only)

Record 2nd

0609

SEL 00/69

20061026000527810 1/2 \$14.00

Shelby Cnty Judge of Probate, AL

10/26/2006 09:15:01AM FILED/CERT

ASSIGNMENT of MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That DEEPGREEN FINANCIAL ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by TERRY B SIMS & LINDA C SIMS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 10/5/2004, Instrument/Document No. 2004100500054890

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Wachovia Bank, National Association (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 8th day of August A.D. 2006.

DEEPGREEN FINANCIAL

By:

CHERYL ŚWINSINSKI VICE PRESIDENT

THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 8th day of August A.D. 2006, before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN FINANCIAL, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address: 301 South College Street Charlotte NC 28288

Assignor's Address: 22901 MILLCREEK BLVD HIGHLAND HILLS, OH 44122

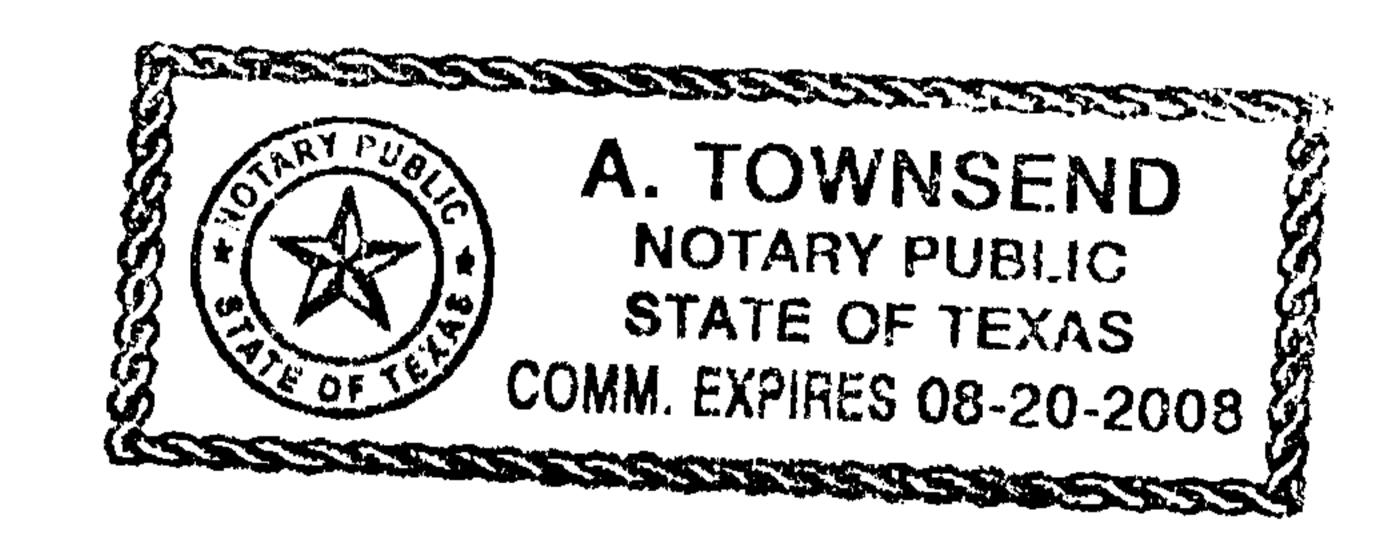






Exhibit "A" - Legal Description

ALL THAT PARCEL OF LAND IN SHELBY COUNTY, STATE OF ALABAMA AS MORE FULLY DESCRIBED IN DEED DOCUMENT NO. 1999-31499 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 33, ACCORDING TO THE SURVEY OF PARK FOREST SUBDIVISION, SECOND SECTOR, AS RECORDED IN MAP BOOK 16 PAGE 84 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA. TAX ID# 23-7-26-0-3-33.000

20061026000527810 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 10/26/2006 09:15:01AM FILED/CERT

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