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3500X D609
90053493
#19
SEL00169

PREPARED BY: SMI
RECORDING REQUESTED BY
~~NOT RECORDED RETURN TO:~~

Stewart Mortgage Information
Attn. Judy Mattingly
9700 Bissonnet, Suite 1500
Mail Stop SSR-317
Houston, TX 77036

Pool: 0

Loan Number: 100013858343

SMI #: 384

20061026000527800 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
10/26/2006 09:15:00AM FILED/CERT

865_2610

(Space Above this Line For Recorder's Use Only)

Record 1st

ASSIGNMENT of MORTGAGE

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That DEEPGREEN BANK ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by TERRY B SIMS & LINDA C SIMS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 10/5/2004, Instrument/Document No. 2004100500054890

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto DEEPGREEN FINANCIAL (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 8th day of August A.D. 2006.

DEEPGREEN BANK

By: 
CHERYL SWINSINSKI
VICE PRESIDENT

THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 8th day of August A.D. 2006, before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
22901 MILLCREEK BLVD
HIGHLAND HILLS, OH 44122

Assignor's Address:
5800 LOMBARDO CTR STE 100
CLEVELAND, OH 44131

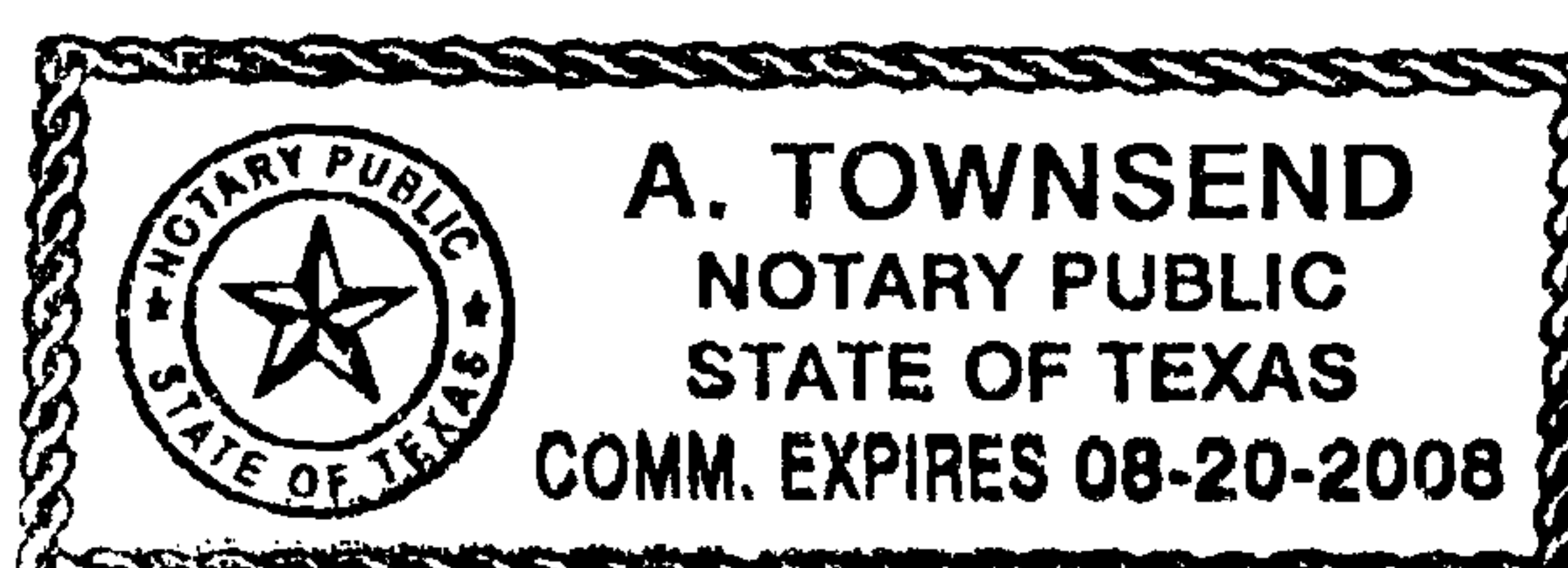


Exhibit "A" - Legal Description

90053493

ALL THAT PARCEL OF LAND IN SHELBY COUNTY, STATE OF ALABAMA AS MORE FULLY DESCRIBED IN DEED DOCUMENT NO. 1999-31499 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 33, ACCORDING TO THE SURVEY OF PARK FOREST SUBDIVISION, SECOND SECTOR, AS RECORDED IN MAP BOOK 16 PAGE 84 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA. TAX ID# 23-7-26-0-3-33.000



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Shelby Cnty Judge of Probate, AL
10/26/2006 09:15:00AM FILED/CERT

Joe