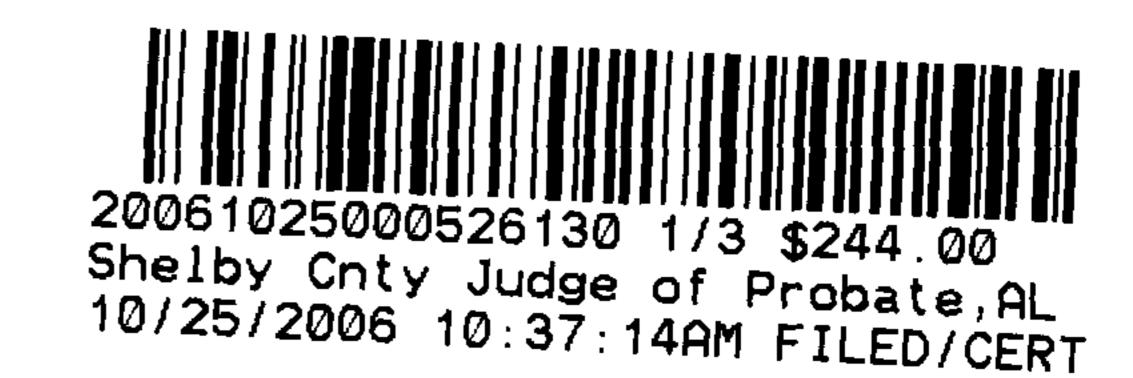
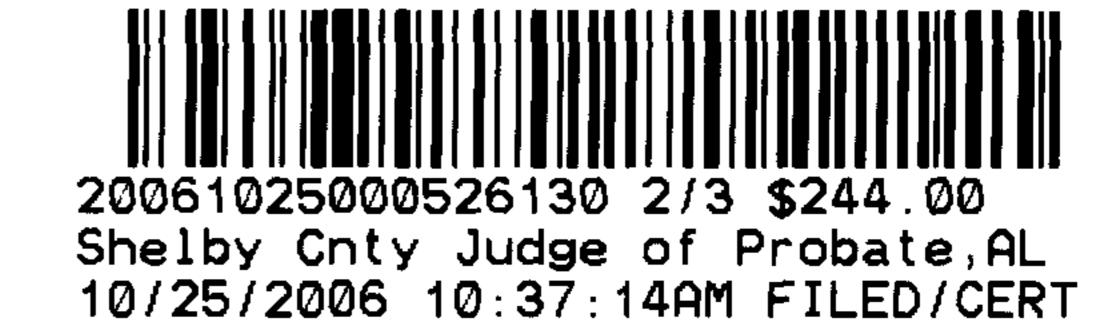
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STATE OF ALABAMA )
SHELBY COUNTY )
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KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of TWO HUNDRED TWENTY-FIVE THOUSAND AND NO/100 DOLLARS (\$225,000.00) to the undersigned ARTHUR LEE PARKINS AND WIFE, VICKI PERKINS, AND ROBERT PERKINS AND WIFE. CAIL PERKINS, herein referred to as Grantors, in hand paid by TALLADEGA COUNTY ECONOMIC DEVELOPMENT AUTHORITY, an Alabama not for profit corporation, herein referred to as Grantee, whose present address is P. O. Box 867, Sylacauga, Al. 35150, the receipt whereof is hereby acknowledged, the said Chantors do grant, bargain, sell and convey unto the said Grantee the following described real estate situated in Shelby County, Alabama:

• 7

Commence at a ¾" iron in place accepted as the Northwest corner of the Northwest one-fourth of the Southeast one-fourth of Section 36, Township 21 South, Range 1 East, Shelby County, Alabama; thence proceed South 00° 21' 12" East along the West boundary of said quarter-quarter section for a distance of 199.91 feet to a ½" rebar in place, said point being the point of beginning. From this beginning point proceed Northeasterly along the curvature of a concave curve left having a delta angle of 02° 58' 42" and a radius of 11,419.16 feet for a chord bearing and distance of North 81' 41' 15" East, 593.52 feet to the P. T. of said curve; thence proceed North 80° 52° 17" East for a distance of 187.30 feet; thence proceed North 09° 07' 43" West for a distance of 25°C feet; thence proceed North 80° 52' 17" East for a distance of 1095.79 feet to the pool elevation of Lay Lake; thence proceed South 44' 44' 30" East along said pool elevation for a distance of 13.51 feet; thence proceed South 70° 18' 08" East along said pool elevation for a distance of 30.64 feet; thence proceed South 08° 24' 16" East along said pool elevation for a distance of 51.96 feet, thence proceed South 07° 43' 35" East along said pool elevation for a distance of 28.51 fest; dende proceed South 80' 52' 17" West for a distance of 1308.88 feet to the P. C. of a concave curve right having a delta angle of 03°01' 25" and a radius of 11,499.16 feet; thence proceed Southwesterly along the curvature of said curve for a chord bearing and distance of South 81° 42′ 36″ West, 606.77 feet to its point of intersection with the West boundary of said quarter-quarter section; thence proceed North 00° 21' 12" West along the West boundary of said quarter-quarter section for a distance of 80.51 feet to the point of beginning.



The above described land is located in the North one-half of the Southeast one-fourth and the South one-half of the Northeast one-fourth of Section 36, Township 21 South, Range 1 East, Shelby County, Alabama, and contains 4.15 acres.

TO HAVE AND TO HOLD unto the said Grantee, and the successors and assigns of the Grantee forever.

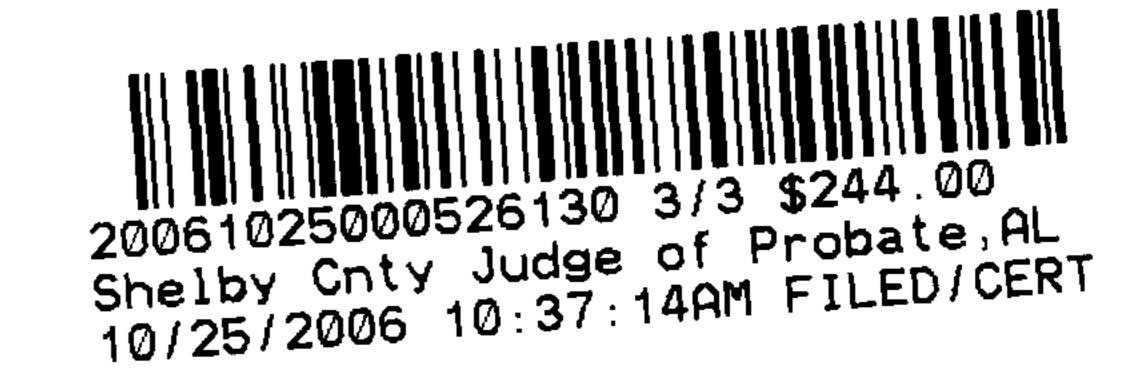
And the Grantors do for themselves and for their heirs, executors, and administrators covenant with the said Grantee, and the successors and assigns of the Grantee, that they are lawfully seized in fee simple of said premises; that it is free from all encumbrances, except as herein stated; that they have good right to sell and convey the same as aforesaid; that they will and their heirs, executors, and administrators shall warrant and defend the same to the said Grantee, and the successors and assigns of the Grantee forever against the lawful claims of all persons except as herein stated.

Athur Lee Perkins

Ille Ferke (SEAL) Vicki Perkins

John Herkins (SEAL)

Gail Perkins (SEAL



STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority in and for this County and State, hereby certify that Arthur Lee Perkins and wife, Vicki Perkins, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Fiven under my hand and official seal this $\frac{2^{14}}{2^{14}}$

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority in and for this County and State, hereby certify that Robert Perkins and wife, Gail Perkins, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

> Given under my hand and official seal this $\frac{3}{3}$ day of 2006.

Notary Public

THIS INSTRUMENT PREPARED BY BELL AND MCCONATHA, ATTORNEYS, LLC POST OFFICE BOX 101 SYLACAUGA, ALABAMA 35150