STATE OF ALABAMA

COUNTY OF Shell 4

PARTIAL RELEASE

File No. NTC0600593

20061024000524640 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 10/24/2006 01:20:16PM FILED/CERT

WHEREAS, SOUTHTRUST BANK ALSO KNOWN AS WACHOVIA holds a lien on the herein described real property by virtue of that certain mortgage from The Narrows II, Inc. dated 02/24/2004and recorded on 03/11/2004 as Instrument No. 20040311000125760 and modified as Instrument No. 20060619000290090 of the records in the Office of the Judge of Probate Court of Shelby County, Alabama; and

WHEREAS, the said SOUTHTRUST BANK ALSO KNOWN AS WACHOVIA desire to release from the effects of said lien a portion of the property described in said mortgage.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said SOUTHTRUST BANK ALSO KNOWN AS WACHOVIA do hereby RELEASE and DISCHARGE from the operation, effects and provisions of the above described mortgage, the following described real property located in Shelby County, Alabama.

Lot 4, according to the Final Plat of Narrows Point - Phase 5, as recorded in Map Book 35, at Page 90 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in The Narrows Residential Declaration of Covenants, Conditions and Restrictions recorded as Instrument No. 2000-09755, as amended by instruments recorded as Instrument No. 2000-17136, Instrument No. 2000-36696, Instrument No. 2001-38328, Instrument No. 20020905000424180, Instrument No. 20021017000508250, and Instrument No. 20030716000450980, and Instrument No. 20050831000450840, all recorded in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

It is understood and agreed that the said SOUTHTRUST BANK ALSO KNOWN AS WACHOVIA hereby declare the above described mortgage to be DISCHARGED, RELEASED and SATISFIED with respect to the property described herein only; said mortgage shall in all other respects remain in full force and effect as a lien against all of the remaining property described therein.

IN WITNESS WHEREOF, the said	SOUTHTRUST BANK ALSO KNOWN AS
WACHOVIA have hereunto set their hands	and seal on this the day of
Sept. 2006.	
	VICTOR BROWN VICE PRESIDENT
	(SEAL)
	(SEAL)
STATE OF ALABAMA	20061024000524640 2/2 \$15.00 Shelby Cnty Judge of Probate,
COUNTY OF Jeffonson	10/24/2006 01:20:16PM FILED/C
I, the undersigned notary public in and the local states, whose name as	nd for said State and County, hereby certify that of SOUTHTRUST BANK
	to the foregoing release and who is known to me,
acknowledged before me on this date that, b	eing informed of the contents of said instrument,
he/she as such officer and with full authority	executed the same voluntarily on the day the same
bears date.	3
Given under by hand and seal on this	day of <u>Sept</u> , 2006.
	Notary Public
This instrument prepared by: Stewart and Associates 3595 Grandview Parkway, Suite 600	Parnela H. Martin Alabama State At Large My Commission Expires 09/27/2009

3595 Grandview Parkway, Suite 600

Birmingham, Alabama 35243