

Martin Smith

Assistant Vice President

This Instrument Was Prepared By: Union State Bank 3437 Lorna Road Hoover, AL 35216

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

_	Union State Bank hereby grants assigns and transfers ciation Organized under the laws of The United
	o and under that certain Deed of Trust / Mortgage
cuted by Andrew	Cutcliff aka Andrew Cyle Cutcliff and Donna
iff, husband and	wife, by Trust to Union State Bank trustee, and
Page	of RECORDS in the Office of the County
, Alabama, cover	ing the following described lands and premises
· · · · · · · · · · · · · · · · · · ·	
23000520	990
	A National Associated interest in, to cuted by Andrew liff, husband and Page

Dated this 13th day of October 2006.

LOT 6, ACCORDING TO THE SURVEY OF HEATHERWOOD, 8TH SECTOR, PHASE I, AS RECORDED IN MAP BOOK 16, PAGE 118, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

Signed in the presence of	
Witness	
Witness	UNION STATE BANK
	By Martin Smith AVP

STATE OF ALABAMA) COUNTY OF JEFFERSON)

I, Jon Spain, a Notary Public in and for said County, in said State, hereby certify that Martin Smith, whose name as Assistant Vice President of Union State Bank, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of October 2006.

My Commission expires: 2-19-2-07

