

REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE BEARINGDATE THE 05/09/2002, MADE AND EXECUTED BY JOHN A REIS, MARIA E REIS AND RECORDED IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN MORTGAGE BOOK N/A, PAGE N/A, INSTRUMENT NO. 20020514000227650, AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF,

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 16 DAY OF October 2006.

HOUSEHOLD FINANCE CORPORATION OF ALABAMA

BY:

JWDA/JOHNSON, VICE PRESIDENT AMMINISTRATIVE SERVICES DEPT.

STATE OF ILLINOIS COUNTY OF DUPAGE

I, ALICIA C. VITUG, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA JOHNSON, VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF HOUSEHOLD FINANCE CORPORATION OF ALABAMA, AND PERSONALLY KNOWN TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT AS SUCH VICE PRESIDENT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS VICE PRESIDENT OF SAID CORPORATION, PURSUANT TO AUTHORITY SET FORTH IN RECORDER'S DOCUMENT NO WHICH IS VALID AND PRESENTLY IN EFFECT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

HAND AND NOTARIAL SEAL THIS 16 DAY OF October 2006.

Notary Public, State of Illinois

My Commission Expires 09/04/2010

ALICIA C. VITUG - NOTARY PUBLIC

MY COMMISSION EXPIRES: 09/04/2010

PREPARED BY: LINDA JOHNSON HFC577 LAMONT RD ELMHURST, IL 60126

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