

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by EARNEST J WILKS & MEAGAN M WILKS, of the City of ALABASTER County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
GREEN SPRINGS SHOPPING CENTER  
430 GREEN SPRINGS HWY STE 13  
HOMWOOD, AL 35209-4923

County, JEFFERSON, on NOVEMBER 29, 2005, securing the principal sum, of \$ 13,274.45 and duly recorded in Mortgage Book 2005120100 Page 0622710, or as Instrument Number \_\_\_\_\_, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 3rd day of October, 2006.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By Glynis D. Fitts  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

)  
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by GLYNIS FITTS Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, and the act and deed of GLYNIS FITTS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3rd day of October, 2006.

My Commission expires MARCH 12, 2007

Carla Keister  
Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
GLYNIS FITTS

Glynis D. Fitts  
(Signed)