20061019000518970 1/1 \$11.00 20061019000518970 of Probate, AL Shelby Cnty Judge of Probate, AL 10/19/2006 03:51:55PM FILED/CERT

ASSIGNMENT OF NOTE AND SECURITY

COUNTY OF SHELBY	LOAN NO.: CDC 9104534007
•	dersigned hereby transfers, sets over, and assigns unto the ON all right, title, and interest in and to the following:
executed by LAUREL HEIGHTS	dated this date, in the original principal amount of \$96,000.00, PROPERTIES, LLC, by its Members, APRIL MRAZ AND the BIRMINGHAM CITY WIDE LOCAL DEVELOPMENT
its Members, APRIL MRAZ AND LOCAL DEVELOPMENT COMP.	date, executed by LAUREL HEIGHTS PROPERTIES, LLC, by MICHAEL VIZZINA, in favor of BIRMINGHAM CITY WIDE ANY, and filed for record on the 19 th day of 2006, in Instrument No. 2006 1019000 518950 , in f SHELBY County, Alabama.
LLC, by its Members, APRIL MRA	ated this date, executed by LAUREL HEIGHTS PROPERTIES, AZ AND MICHAEL VIZZINA, in favor of BIRMINGHAM CITY COMPANY, and filed for record on the day of 2006, in Instrument No A006 19000 518960, in of SHELBY County, Alabama.
·	m 148, dated this date, executed by APRIL MRAZ, MICHAEL GROUP, INC., in favor of BIRMINGHAM CITY WIDE LOCAL
IN WITNESS WHEREOF, the its seal affixed by its duly authorized.	he undersigned has caused this instrument to be executed and zed officer this $\sqrt{2}$ day of $\sqrt{2}$
2006	GHAN CITY WIDE LOCAL DEVELOPMENT COMPANY
BY: W	ILLIAM D. PUCKETT, II RESIDENT
STATE OF ALABAMA) COUNTY OF JEFFERSON)	
WILLIAM D. PUCKETT, II, whose reduced DEVELOPMENT CO., is signed acknowledged before me that, being officer, and with full authority, executive capacity as aforesaid.	Public in and for said County, in said State, hereby certify that name as PRESIDENT of the BIRMINGHAM CITY WIDE LOCAL to the foregoing instrument and who is known to me, ng informed of the contents of said instrument, she, as such uted the same voluntarily, as an act of the corporation, acting in
Given under my hand and 2006.	official seal this $\frac{12}{3}$ day of $\frac{12}{3}$

My commission expires:

THIS INSTRUMENT PREPARED BY:

Jon M. Turner, Jr.
Turner & Associates, LLC
2101 Highland Avenue, Suite 200
Birmingham, AL 35205
Telephone: (205) 933-1120

STATE OF ALABAMA