

20061019000518460 1/2 \$28.00
Shelby Cnty Judge of Probate, AL
10/19/2006 02:14:39PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Lisa Parker 205-250-8400

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Najjar Denaburg, P.C.
2125 Morris Avenue
Birmingham, AL 35203

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME	Ed Gray, LLC		FIRST NAME	MIDDLE NAME	SUFFIX
OR 1b. INDIVIDUAL'S LAST NAME					
1c. MAILING ADDRESS	106-A David Green Road		CITY	STATE	POSTAL CODE
			Birmingham	AL	35244
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
				<input checked="" type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			FIRST NAME	MIDDLE NAME	SUFFIX
OR 2b. INDIVIDUAL'S LAST NAME					
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)


3a. ORGANIZATION'S NAME	SouthPoint Bank		FIRST NAME	MIDDLE NAME	SUFFIX
OR 3b. INDIVIDUAL'S LAST NAME					
3c. MAILING ADDRESS	3500 Colonnade Parkway, Suite 140		CITY	STATE	POSTAL CODE
			Birmingham	AL	35243
					USA

4. This FINANCING STATEMENT covers the following collateral:

All rents, leases, profits and royalties from or relating to the real property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.

Any and all fixtures, fittings, building materials, and fixed equipment of every nature whatsoever now or hereafter owned by the Debtors and used or intended to be used in connection with the operation of the property, structures, or other improvements described in Exhibit "A", including all extensions, additions, improvements, betterments, renewals, substitutions, replacements, to any of the foregoing.

5. ALTERNATE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						


20061019000518460 2/2 \$28.00
Shelby Cnty Judge of Probate, AL
10/19/2006 02:14:39PM FILED/CERT

A parcel of land situated in the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 17, Township 20 South, Range 3 West, Shelby County, Alabama; to be known as Lot 1 Riverwoods Commercial; being more particularly described as follows:

Commence at the southeast corner of Section 17, Township 20 South, Range 3 West and run in a Northerly direction along the East line of said Section 17 a distance of 990.09 feet to a point; thence 90 deg. 00 min. 00 sec. to the left in a Westerly direction a distance of 1,139.00 feet to a point lying on the Northwesterly right of way line of Shelby County Highway No. 52, said point also lying on a curve to the right having a radius of 1,106.09 feet and a central angle of 16 deg. 00 min. 36 sec., said point also being the POINT OF BEGINNING of the parcel described herein; thence 47 deg. 13 min. 31 sec. to the left (angle measured to tangent) in a Southwesterly direction along the arc of said curve and along said right of way line a distance of 309.07 feet to the P.C.C. (Point of Compound Curve) of a curve to the right having a radius of 43.00 feet and a central angle of 93 deg. 40 min. 03 sec.; thence in a Southwesterly, Westerly and Northwesterly direction along the arc of said curve (leaving said right of way line) a distance of 70.30 feet to the P.T. (Point of Tangent) of said curve; thence tangent to said curve in a Northwesterly direction a distance of 98.22 feet to the P.C. (Point of Curve) of a curve to the right having a radius of 12.00 feet and a central angle of 89 deg. 02 min. 28 sec.; thence in a Northwesterly, Northerly and Northeasterly direction along the arc of said curve a distance of 18.65 feet to the P.R.C. (Point of Reverse Curve) of a curve to the left having a radius of 338.00 feet and a central angle of 26 deg. 24 min. 51 sec.; thence in a Northeasterly direction along the arc of said curve a distance of 155.82 feet to the P.R.C. (Point of Reverse Curve) of a curve to the right having a radius of 487.00 feet and a central angle of 13 deg. 32 min. 13 sec.; thence in a Northeasterly direction along the arc of said curve a distance of 115.06 feet to a point on the Southwesterly line of a 70 foot wide Southern Natural Gas Company right of way; thence 78 deg. 56 min. 07 sec. to the right (angle measured to tangent) in a Southeasterly direction along said right of way line a distance of 186.32 feet to a point, said point also being the POINT OF BEGINNING; being situated in Shelby County, Alabama.