

20061018000517240 1/2 \$28.00
Shelby Cnty Judge of Probate, AL
10/18/2006 03:14:35PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

(205) 763-2265

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Metro Bank**PO BOX 244
LINCOLN, AL 35096**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

ISBELL

FIRST NAME

SCOTT

MIDDLE NAME

GREGORY

SUFFIX

1c. MAILING ADDRESS

1396 COUNTY ROAD 39

CITY

CHELSEA

STATE

AL

POSTAL CODE

35043

COUNTRY

1d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Metro Bank

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

PO BOX 244

CITY

LINCOLN

STATE

AL

POSTAL CODE

35096

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

One (1) used 1981 ROYAL OAKS 14X76 2+2 CKRB Mobile Home 76 FT. Length, 14 FT. Width, S/N #: AMII1081472S01829AL together with all parts, attachments, accessories, repairs, improvements, fixtures, and accessions whether now existing or hereafter acquired by debtor and used in conjunction therewith, and proceeds thereof; located at 1396 County Road 39, Chelsea, AL 35043, or where ever located.

UCC1 refers to Real Estate Mortgage dated 07/31/2006 and recorded at Instrument # 20060811000392640 on 08/11/2006 with Shelby County Judge of Probate.

NOTICE: Pursuant to a negative pledge provision within an agreement between debtor and secured party, debtor has agreed that it will not further encumber or grant a security interest in the property described herein without written consent of secured party.

INCLUSION OF PROCEEDS DOES NOT AUTHORIZE DEBTOR TO SELL OR OTHERWISE DISPOSE OF THE COLLATERAL.

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

20061018000517240 2/2 \$28.00
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10/18/2006 03:14:35PM FILED/CERT**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
	ISELL	SCOTT
		MIDDLE NAME, SUFFIX
		GREGORY

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	
			11g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE	

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

SEE COMPLETE PROPERTY DESCRIPTION IN ITEM # 16.

16. Additional collateral description:

Commence at the Northwest corner of the Southwest ¼ of the Northeast ¼ of Section 4, Township 20, Range 1 West and run East along the North line of said ¼ - ¼ Section a distance of 980 feet; thence turn right and run South and parallel with the East line of said ¼ - ¼ Section a distance of 760 feet to the point of beginning of the property herein described; thence continue along the last described course a distance of 560 feet, more or less, to the South line of said ¼ - ¼ Section; thence run South and parallel with the East line of the Northeast ¼ of the Southeast ¼ of said Section 4 to a point on the center line of line of said road to a point which is 605 feet east of the West line of said ¼ - ¼ section; thence turn right and run North and parallel with the West line of said ¼ - ¼ Section 283.76 feet, more or less, to the South line of the Southwest ¼ of the Northeast ¼ of the Section; thence continue in the same direction parallel with the East line of said ¼ - ¼ Section a distance of 560 feet; thence turn right and run East parallel with the North line of the ¼ - ¼ Section a distance of 375 feet, more or less, to the point of beginning; being situated in the Southwest ¼ of the Northeast ¼ and the Northwest ¼ of the Southeast ¼ of Section 4, Township 20, Range 1 West, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one boxDebtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate18. Check only if applicable and check only one box.☐ Debtor is a TRANSMITTING UTILITY☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years☐ Filed in connection with a Public-Finance Transaction - effective 30 years