

After Recording Return To:
NOVASTAR MORTGAGE, INC.
ATTN: COLLATERAL CONTROL
6200 OAK TREE BLVD. 3RD FLOOR
CLEVELAND, OH 44131

This Instrument Prepared By:

ASSIGNMENT OF MORTGAGE

LOAN #: 04-E83284

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 2026, FLINT, MI 48501-2026

does hereby grant, sell, assign, transfer and convey, unto NOVASTAK MORTGAGE INC.

and existing under the laws of UIRGINIA
whose address is 8140 WARD PARKWAY KANSAS CITY, NO 64119

, a corporation organized (herein "Assignee"),

a certain Mortgage dated NOVEMBER 4, 2004 RODNEY COLLINS AND JEFFREY STREIT

, made and executed by

to and in favor of NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION

situated in SHELBY County, State of ALABAMA : County, State of ALABAMA : LOT 92, ACCORDING TO THE SURVEY OF WEATHERLY KING'S CREST, SECTOR 3, PHASE 3, AS RECORDED IN MAP BOOK 18, PAGE 38 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

APN #: 149290000001095

such Mortgage having been given to secure payment of	\$342,550.00 which Mortgage is of record in
due and to become due thereon with interest, and all righ	(Original Principal Amount) , at page SHELBY County the note(s) and obligations therein described and the money ts accrued or to accrue under such Mortgage. its successor and assigns, forever, subject only to the terms
IN WITNESS WHEREOF, the undersigned Assigno NOVEMBER 4, 2004. Witness HILL	r has executed this Assignment of Mortgage on MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR NOVASTAR MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS By:
Witness STEVENK. CARTER The State of CALIFORNIA (1910) CUYANGA County) I, BERNARD J. MURDING	Dan Augustine Assistant Secretary

a Nothan Public in and for said County in said State, hereby certify that whose name as is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity ASST SECI as such , executed the same voluntarily on the day the same bears date. Given under my hand this the 4TH day of NOVEMBER 2004 My Commission Expires: 1080190035574953 A88/6796537FRNARD J. MURPHWhic ALGVAS (L2144.1) MIN NOTARY PUBLIC STATE OF OHIO

STATE OF OHIO Comm. Expires March 30, 2009