

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044431918



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

## RELEASE OF MORIGAGE

Date: OCTOBER 12, 2006

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book			at	: Page			, Inst	rument No.
20050	203000054510	Parcel ID No.	· · · · · · · · · · · · · · · · · · ·		of	the re	ecord of	Mortgages
for	SHELBY	County,	Alabama,	and more	partic	ılarly	describe	ed on said
Mort	gage referred	to herein.				_		

Date of Deed: JANUARY 26, 2005

Grantor: TAMMY R RICHARDSON, A SINGLE WOMAN

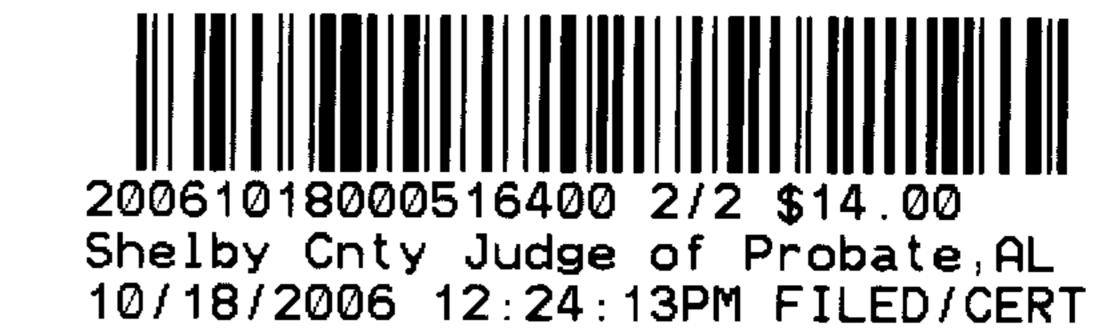
Grantor's Mailing Address: 213 SAVANNAH LANE, CALERA, ALABAMA 35040 Grantee: FIRST FRANKLIN FINANCIAL, A DIVISION OF NATIONAL CITY BANK OF INDIANA

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

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(RAL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it OCTOBER~12.2006}$  .

FIRST FRANKLIN FINANCIAL CORPORATION

KRYSTAL HALL
VICE PRESIDENT

STATE OF	IDAHO	)
		) ss
COUNTY OF	BONNEVILLE	)

On this <u>OCTOBER 12, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>VICE PRESIDENT</u> on behalf of *FIRST FRANKLIN FINANCIAL CORPORATION* 

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal."

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO