

Recording Requested By: WACHOVIA MORTGAGE CORPORATION

When Recorded Return To:

SHARON COX WACHOVIA MORTGAGE CORPORATION 1100 CORPORATE CENTER DR NC 4733 RALEIGH, NC 27607

WPC & ASSOCIATES LLC PERIMETER PARK SOUTH SUITE 451 NORTH BIRMINGHAM, ALABAMA 35243 PH 205 870 0411 FAX 205 870 0311

DISCHARGE OF MORTGAGE

Wachovia Mortgage Corporation #:0608300029 "PETERS JR." Lender ID:1053926 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, that Wachovia Bank, NA fka First Union National Bank sbm First Union National Bank of Georgia sbm Decatur Federal Savings and Loan Association, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by HORACE J PETERS JR AND IDA JEAN W PETERS to secure payment of the principal sum of \$130,500.00 plus interest, originally to DF SOUTHEASTERN MORTGAGE OF ALABAMA, in the County of Shelby, and the State of Alabama, Dated: 07/27/1992 Recorded: 08/06/1992 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1992-16145, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Wachovia Bank, NA fka First Union National Bank sbm First Union National Bank of Georgia sbm Decatur Federal Savings and Loan Association On September 5th, 2006

ANDREA MONTAGUE, Assistant

Vice-President

STATE OF North Carolina COUNTY OF Johnston

On September 5th, 2006, before me, DONNA MATTOCKS, a Notary Public in and for Johnston in the State of North Carolina, personally appeared ANDREA MONTAGUE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

₩NESS my hand and official seal,

Notary Expires: 06/03/2007

OFFICIAL SEAL DONNA MATTOCKS NOTARY PUBLIC-NORTH CAROLINA 1 COUNTY OF JOHNSTON My Commission Expires 2/3/0

(This area for notarial seal)

Prepared By: Linda Tapler, WACHOVIA MORTGAGE CORPORATION 1100 CORPORATE CENTER DRIVE, NC 4733.

RALEIGH, NC 27607 919-852-7330