

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA}

COUNTY OF JEFFERSON
MONTGOMERY
SHELBY

KNOWN ALL MEN BY THESE PRESENTS, THAT:

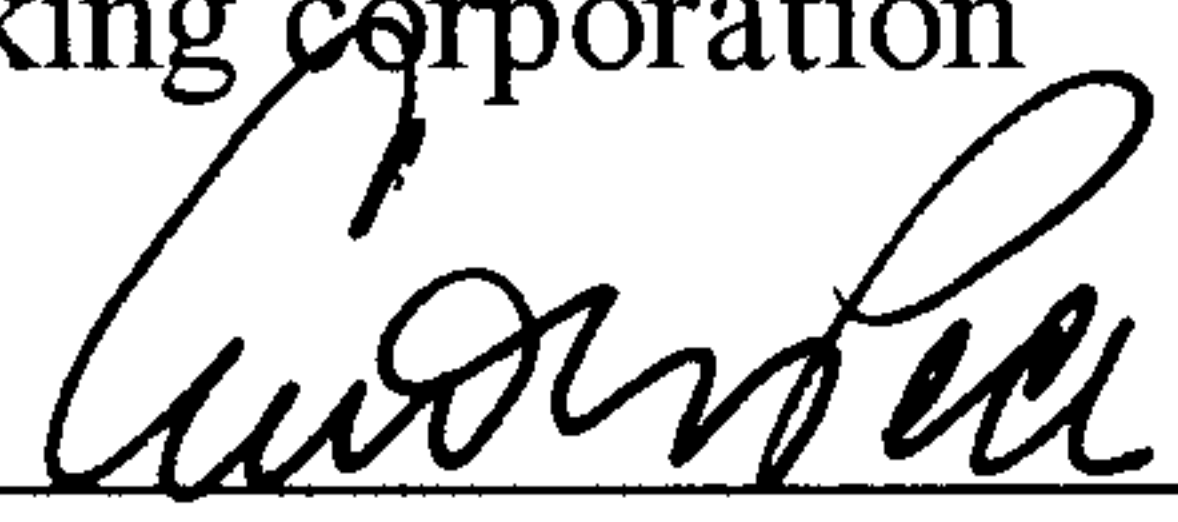
FOR VALUE RECEIVED, FIRST AMERICAN BANK, an Alabama banking corporation being the owner and holder of that certain mortgage from Gary D. Blake, and spouse. dated 10/5/2005 recorded in Book No.. 200515, Page No. 5688, in the office of the Judge of Probate of Jefferson County, Alabama, and recorded in Instrument No. 20060125000041780 in the office of the Judge of Probate of Shelby County, Alabama and recorded in Book No. 03271, Page No. 0435-0440 in the office of the Judge of Probate of Montgomery County and of the indebtedness secured thereby, does hereby forever release and discharge from the lien, force and effect of said mortgage the following described real estate situated in Jefferson, Shelby and Montgomery Counties, Alabama, to wit:

See Exhibit "A" Attached

Said mortgage shall continue in full force and effect as to all other property described in and covered by said mortgage and not herein or heretofore specifically released therefrom, and this release shall not in anywise affect said mortgage, except to release and discharge the above described property from the lien, force and effect thereof.

IN WITNESS WHEREOF, the said FIRST AMERICAN BANK, an Alabama banking corporation has caused these presents to be executed by its undersigned officer, who is duly authorized thereunto, on the 5th day of October, 2006.

First American Bank, an Alabama
banking corporation

By: 
Carole Peck
Vice President

STATE OF ALABAMA}

COUNTY OF JEFFERSON}

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Carole Peck, whose name as Vice President at First American Bank, an Alabama banking corporation is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th day of October, 2006


Notary Public

Instrument Prepared By:
Deandra Shrum
First American Bank
P.O. Box 10686
Birmingham, AL 35202
LN# 20877103

DEANDRA FAYE SHRUM
NOTARY PUBLIC
STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES JUNE 30, 2010

EXHIBIT "A"

SHELBY COUNTY PROPERTY:

Begin at the SE corner of the NE 1/4 of the SE 1/4 of Section 33, Township 20 South, Range 2 West; thence run west along the south line of said 1/4-1/4, 994.65 feet; thence turn 88 deg 29' 03" right and run north 1354.07 feet to a point in the center line of a chert road; thence turn 74 deg 22' right and run northeasterly along said center line 207.59 feet; thence turn 3 deg 30' left and run northeasterly along said center line 278.83 feet; thence turn 13 deg 14' right and run northeasterly along said center line 251.08 feet; thence turn 5 deg 46' left and run northeasterly along said center line 290.98 feet to its intersection with the east line of said Section 33; thence turn 101 deg 44' 05" right and run south along the east line of said Section 33, 1613.89 feet to the point of beginning.

ALSO: A parcel of land situated in the NW 1/4 of the SW 1/4 of Section 34, Township 20 South, Range 2 West, more particularly described as follows:

Commence at the SW corner of the NW 1/4 of the SW 1/4 of Section 34, Township 20 South, Range 2 West; thence north 2 deg 56' 28" east a distance of 809.84 feet to the point of beginning; thence continue along the last described course a distance of 495.28 feet to a point on the center line of a dirt road, said point lying on a curve to the right (concave southwesterly) having a radius of 322.22 feet and a central angle of 37 deg 45' 52"; thence along said center line and the arc of said curve a distance of 212.38, said arc subtended by a chord which bears south 60 deg 42' 13" east a distance of 208.56 feet to the end of said curve; thence south 41 deg 49' 17" east along said center line a distance of 36.09 feet to a point on a course lying 10 feet to the left of and parallel to the left edge of a separate dirt road; thence south 29 deg 30' 46" east and leaving said center line and along said course a distance of 109.51 feet; thence south 3 deg 07' 57" east along said course a distance of 109.51 feet; thence south 3 deg 07' 57" east along said course a distance of 46.33 feet; thence south 13 deg 05' 29" west along said course a distance of 35.36 feet; thence south 31 deg 58' 50" west along said course a distance of 42.18 feet; thence south 48 deg 54' 52" west a distance of 36.93 feet; thence south 62 deg 28' 12" west along said course a distance of 73.15 feet; thence south 44 deg 19' 07" west a distance of 121.95 feet; thence south 57 deg 52' 30" west along said course a distance of 24.44 feet; thence south 89 deg 30' 12" west along said course a distance of 30.33 feet; thence north 80 deg 41' 43" west along said course a distance of 28.95 feet to the point of beginning.

LESS AND EXCEPT: Commence at the NE corner of the SE 1/4 of the NE 1/4 of Section 33, Township 20 South, Range 2 West; thence south 2 deg 56' 28" west a distance of 1012.53 feet to the point of beginning; thence continue along the last described course a distance of 326.31 feet to a point on the center line of a dirt road, said point lying on a curve to the left (concave southwesterly) having a radius of 322.22 feet and a central angle of 0 deg 09' 36"; thence along said center line and the arc of said curve a distance of 0.90 feet, said arc subtended by a chord which bears north 79 deg 39' 57" west a distance of 0.90 feet to the end of said curve; thence north 79 deg 44' 45" west along said center line a distance of 110.24 feet to a point on a curve to the right having a radius of 123.23 feet and a central angle of 18 deg 17' 26"; thence along said center line and the arc of said curve a distance of



39.34 feet; said arc subtended by a chord which bears north 70 deg 36' 02" west a distance of 39.17 feet to the end of said curve; thence north 61 deg 27' 19" west along said center line a distance of 32.78 feet to a point on a curve to the right having a radius of 33.65 feet and a central angle of 31 deg 34' 36"; thence along said center line and the arc of said curve a distance of 18.55 feet; said arc subtended by a chord which bears north 45 deg 40' 01" west a distance of 18.31 feet to a point on a compound curve to the right having a radius of 153.79 feet and a central angle of 27 deg 26' 17"; thence along said center line and the arc of said curve a distance of 73.65 feet; said arc subtended by a chord which bears north 16 deg 09' 35" west a distance of 72.95 feet to the end of said curve; thence north 2 deg 26' 26" west along said center line a distance of 140.02 feet to a point on the center line of a separate dirt road; thence north 80 deg 39' 46" east along said center line a distance of 65.52 feet to a point on the center line of a separate dirt road; thence north 49 deg 32' 54" east along said center line a distance of 34.41 feet; thence north 81 deg 12' 23" east and leaving said center line a distance of 142.04 feet to the point of beginning.

MONTGOMERY COUNTY PROPERTY:

Lot 16, Block 1, according to the Map of Brighton Patio Homes Plat No. 2, as said map appears of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 43, at Page 38.