

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 254258

LOAN NO. (998499286)0771220559

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY PH: (208)528-9895 IDAHO FALLS, ID 83402

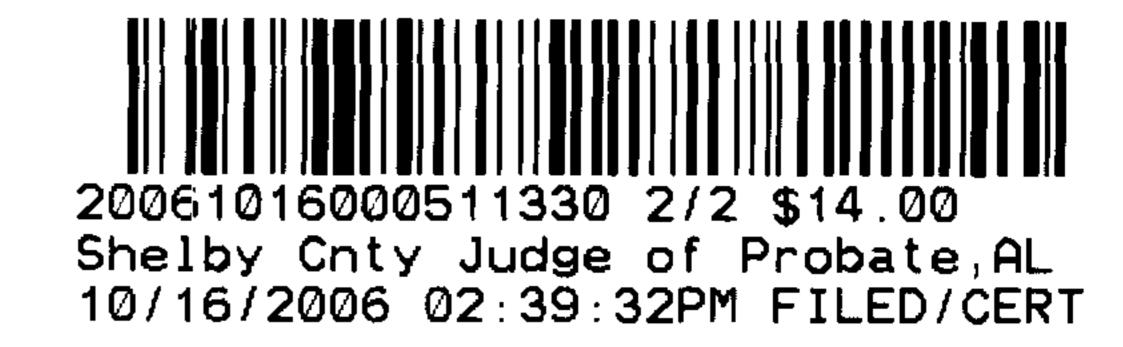
ASSIGNMENT OF MORTGAGE

FOR VALUE	RECEIVED, <u>EQ</u>	UIPRIM	E, INC.			· · · · · · · · · · · · · · · · · · ·		<u></u>	<u>. </u>	<u> </u>
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<u> </u>	······································								•••	
located at	<u></u>	<u> </u>	<u></u>		<u></u>	<u> </u>		<u> </u>		
	lls, assigns,	trans	fers ar	nd sets	over t	0:	MORTGA	GE ELEC	CTRONIC	
	N SYSTEMS, INC.									
						· · · · · · · · · · · · · · · · · · ·			<u> </u>	
						·			<u></u>	
	ee, its succ									
	d interest i				_	_			o Secur	ce Debt)
executed k	by WILLIAM S. I	ONEY A	ND SHELB	Y C. LOON	EY, HUS	BAND A	ND WIF	<u> </u>		
							······································		<u> </u>	
to EQUIPRI	IME, INC.							<u></u>	<u> </u>	
dated DEC E	EMBER 24, 200	1	and red	corded o						ortgage
Book No.		Page _						·		or Roll
	and Frame		in the	office	of the	Jude	ge of	Probat	te,	···
SHELBY		Coun	ty, Ala	abama.						



Loan No.

MIN 100052599849928680 MERS PHONE: 1-888-679-6377 J=fs8100106ai.s.00046



LOAN NO. (998499286)0771220559

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this but effective the 1st day of OCTOBER 2006. 9th day of OCTOBER 2006

EQUIPRIME, INC. VICE PRESIDENT By MARCUM SECRETARY Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLEbefore me KRYSTAL HALL On OCTOBER 9, 2006 personally appeared JOAN COOK and personally known to me M. L. MARCUM (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it. (COMMISSION EXP. 11-14-11) PREPARED BY:

KRYSTAL HALL

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

MIN 100052599849928680 MERS PHONE: 1-888-679-6377

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