

WHEN RECORDED MAIL TO:



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130000003894620042551704281

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 21, 2006, is made and executed between DOUGLAS MINELTON, whose address is 1179 EAGLE DR, MAYLENE, AL 351145850 and KIMBERLY S MELTON, whose address is 1179 EAGLE DR, MAYLENE, AL 351140000; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1235 First Street North, Alabaster, AL 35007 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 9, 2003 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 05-22-2003 IN THE OFFICE OF THGE JUDGE OF PROBATE FOR SHELBY COUNTY, ALABAMA INST # 20030522000318160.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 1179 EAGLE DRIVE, MAYLENE, AL 351140000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$26000 to \$39000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 21, 2006.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

DOUGLAS/M MELTON

LENDER:

(Seal)

KIMBERLY S MELTON

•

AMSOUTH BANK

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: Kyeshia Skinner Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

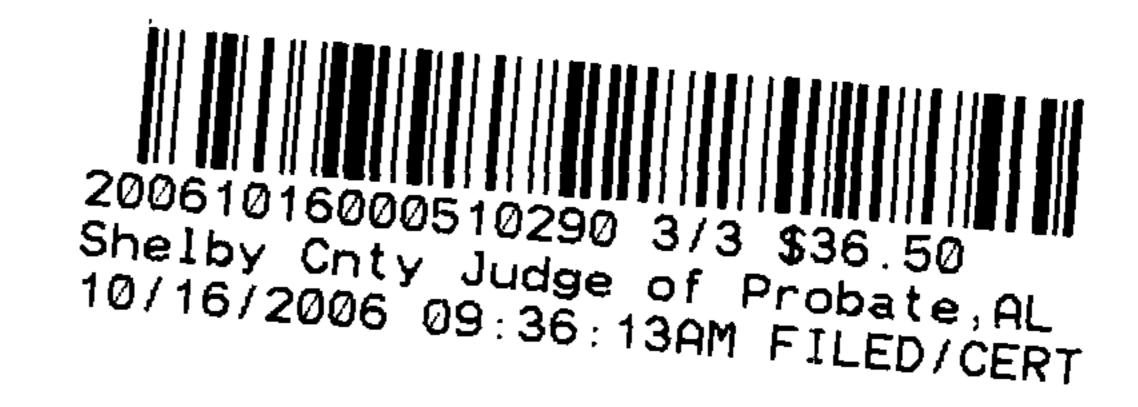
MODIFICATION OF MORTGAGE (Continued)

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INDIVIDUAL ACKNOWLEDGMENT

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country of Shelling 1
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that DOUGLAS M MELTON and KIMBERLY S MELTON , husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this
My commission expires 4-17-2010
LENDER ACKNOWLEDGMENT
STATE OF MODUMA
COUNTY OF Sold Sold Sold Sold Sold Sold Sold Sold
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that FALE Gouge
Given under my hand and official seal this 2151 day of SCOTOMBU 2001. Notary Public
My commission expires $\frac{4-17-2010}{}$



G2684534

SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

LOT 515, ACCORDING TO THE SURVEY OF LAKE FOREST 5 SECTOR, AS RECORDED IN MAP BOOK 30 PAGE 25, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 1179 EAGLE DR

PARCEL: 23-2-09-0-006-012-000