STATUTORY WARRANTY DEED

| This instrument was prepared by | Send Tax Notice To: James L. Culpepper |
|--|--|
| (Name) Larry L. Halcomb | name <u>5124 Crossings Parkway</u> |
| 3512 Old Montgomery Highway (Address) VBirmingham, Alabama 35209 | address Birmingham, AL 35244 |
| CORPORATION FORM WARRANTY D | DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR |
| STATE OF ALABAMA KNOW ALL ME | EN BY THESE PRESENTS, |
| COUNTY OF SHELBY | |
| That in consideration of Three Hundred Eighty Nine Tho | usand Four Hundred Twenty Five and no/100 Dollars (\$389,425.00 |
| to the undersigned grantor, Harbar Construction Co | mpany, Inc. a corporation, |
| (herein referred to as GRANTOR), in hand paid by the GIGRANTOR does by these presents, grant, bargain, sell and convolute of the Culpepper & Angela C. Culpepper | RANTEES herein, the receipt of which is hereby acknowledged, the said |
| (herein referred to as GRANTEES) for and during their jo | oint lives and upon the death of either of them, then to the survivor of older and right of reversion, the following described real estate, situated |
| | to-wit: ell Crossings, Fourth Sector-Phase One as recorded in of Probate Of Shelby County, Alabama. |
| Minerals and mining rights, together with release | |
| Subject to taxes for 2006. | Shelby Cnty Judge of Probate, AL 10/16/2006 08:27:25AM FILED/CERT |
| Subject to conditions on attached Exhibit "A". | |
| Subject to items on attached Exhibit "B". | |
| \$134,000.00 of the purchase price recited above we simultaneously herewith. | as paid from the proceeds of a mortgage loan closed |
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| Shelby County, AL 10/16/2006 State of Alabama | |
| Deed Tax:\$389.50 | |
| | EES for and during their joint lives and upon the death of either of heirs and assigns of such survivor forever, together with every contingent |
| | |
| IN WITNESS WHEREOF, the said GRANTOR, by its | Vice President, Denney Barrow |
| who is authorized to execute this conveyance, has hereto set its si | |
| ATTEST: | Harbar Construction Company, Inc. Rv Construction Company, Inc. |
| | |
| | Denney Barrow, Vice President |
| STATE OF Alabama COUNTY OF Jefferson | |
| a corporation, is signed to the foregoing conveyance, and | a Notary Public in and for said County in said struction Company, Inc. who is known to me, acknowledged before me on this day that, being fficer and with full authority, executed the same voluntarily for and as |
| Given under my hand and official seal, this the 11 t | th day of October 1006 |
| | Larry L. Halcomb Notary Public |
| | My Commission Expires: 1/23/17 |
| | |

EXHIBIT "A"

This conveyance is made with the express reservation and condition that Grantees, for themselves and on behalf of their heirs, administrators, executors, successors, assigns, contractors, permitees, licensees and lessees, hereby release and forever discharge Grantor from any and all liability, claims and causes of action, whether arising at law (by contract or in tort) or in equity with respect to damage or destruction of property and injury to or death of any person located in, on, or under the surface of or over the property herein conveyed, as the case may be, which are caused by, or arise as a result of, past, present, or future soil, subsoil, or other conditions (including, without limitation, sinkholes, underground mines, subsurface waters, and limestone formations) under or on the subject property, whether contiguous or non-contiguous. Grantees acknowledge that they have made their own independent inspections and investigations of the subject property and are purchasing the subject property in reliance upon such inspections and investigations. For purposes of this paragraph, Grantor shall mean and refer to the members, managers, agents, employees, successors, members, owners, managers, partners, officers and contractors of Grantor and any successors and assigns of Grantor.

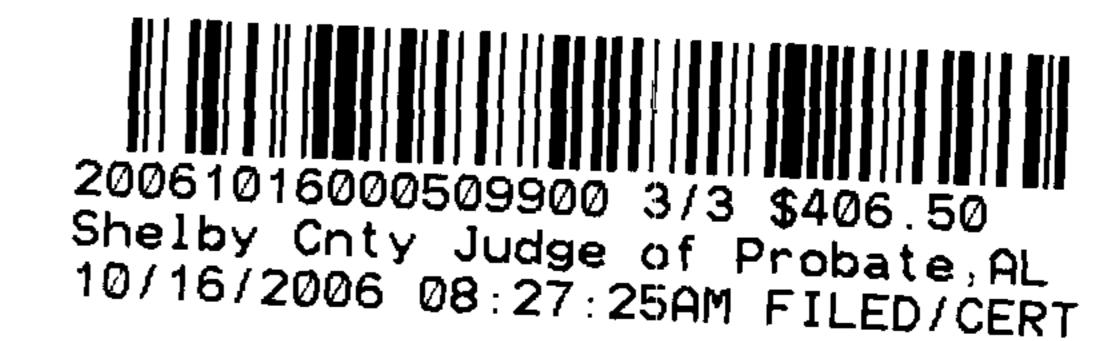


EXHIBIT "B"

Taxes, assessments, or dués for the Year 2006 and subsequent years, a lien not yet due and payable.

10-foot easement along Rear lot line as shown on recorded map of said subdivision.

Terms, provisions, covenants, conditions, restrictions, easements, charges, assessments and liens (provisions, if any, based on race, color, religion, or national origin are omitted) provided in the Covenants, Conditions and Restrictions recorded in Instrument #20060426000194980, Instrument #20050413000172750, Instrument #20050322000127490, Misc. Vol. 27, Page 381 and Instrument #1997-23467.

Right of Way to Alabama Power Company recorded in Instrument #20050803000391990, Instrument #20050803000391980, Instrument #20060201000052420, Instrument #20040204000057770, Book 220, Page 67 and Book 217, Page 750.

Agreement with City of Hoover as recorded in Instrument #20050322000127490.

Easement as shown in Instrument #1993-31528 and in Instrument #1993-31529.

Title to all oil, gas and minerals within and underlying the premises, together with all oil mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Real 3192, page 293 in the Probate Office of Shelby County, Alabama.

Any riparian rights with respect to Moon Glow Lake bordering subject property.

Easement to the City of Hoover as shown in Instrument #2000-25987.

Power lines, drainage and other matters as shown on survey of Laurence D. Weygand dated 01/22/05.

Memorandum of Lease to ForeSite, LLC, as recorded in Instrument #20021217000632730.

Amended Restrictive Covenants for sanctuary as recorded in Instrument #20060516000230000.