

Prepared by: SONALI CHORGE  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 103030151 1017  
Investor #: 2521

**STATE OF ALABAMA  
SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS**, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: JERRY W. STRONG (SINGLE)

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY

AS NOMINEE FOR DELTA FUNDING CORPORATION

AMOUNT: \$229,900.00  
DATED: FEBRUARY 2, 2006  
RECORDED: FEBRUARY 7, 2006  
DOC/INSTRUMENT: 20060207000062000  
PROPERTY ADDRESS: 304 FALLISTON COURT, HELENA, ALABAMA  
COUNTY: SHELBY, ALABAMA

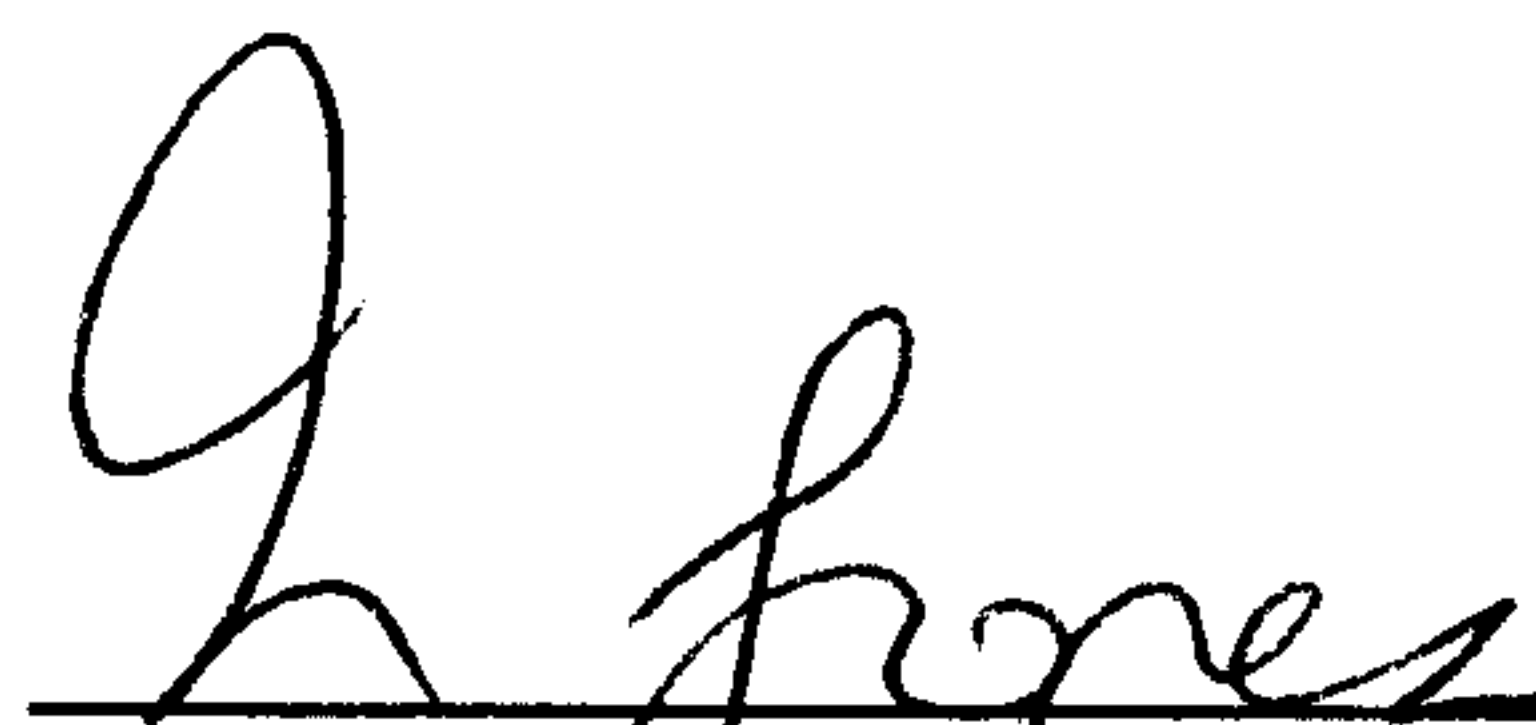
**LEGAL DESCRIPTION :**

**Lot 23, according to the Survey of Falliston Ridge Second Sector, as recorded in Map Book 31, Page 87, in the Probate Office of SHELBY County, ALABAMA.**


**IN WITNESS WHEREOF**, Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION**, has duly executed the foregoing instrument on SEPTEMBER 28, 2006.

**WITNESSES BY:**

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS  
NOMINEE FOR DELTA FUNDING  
CORPORATION**

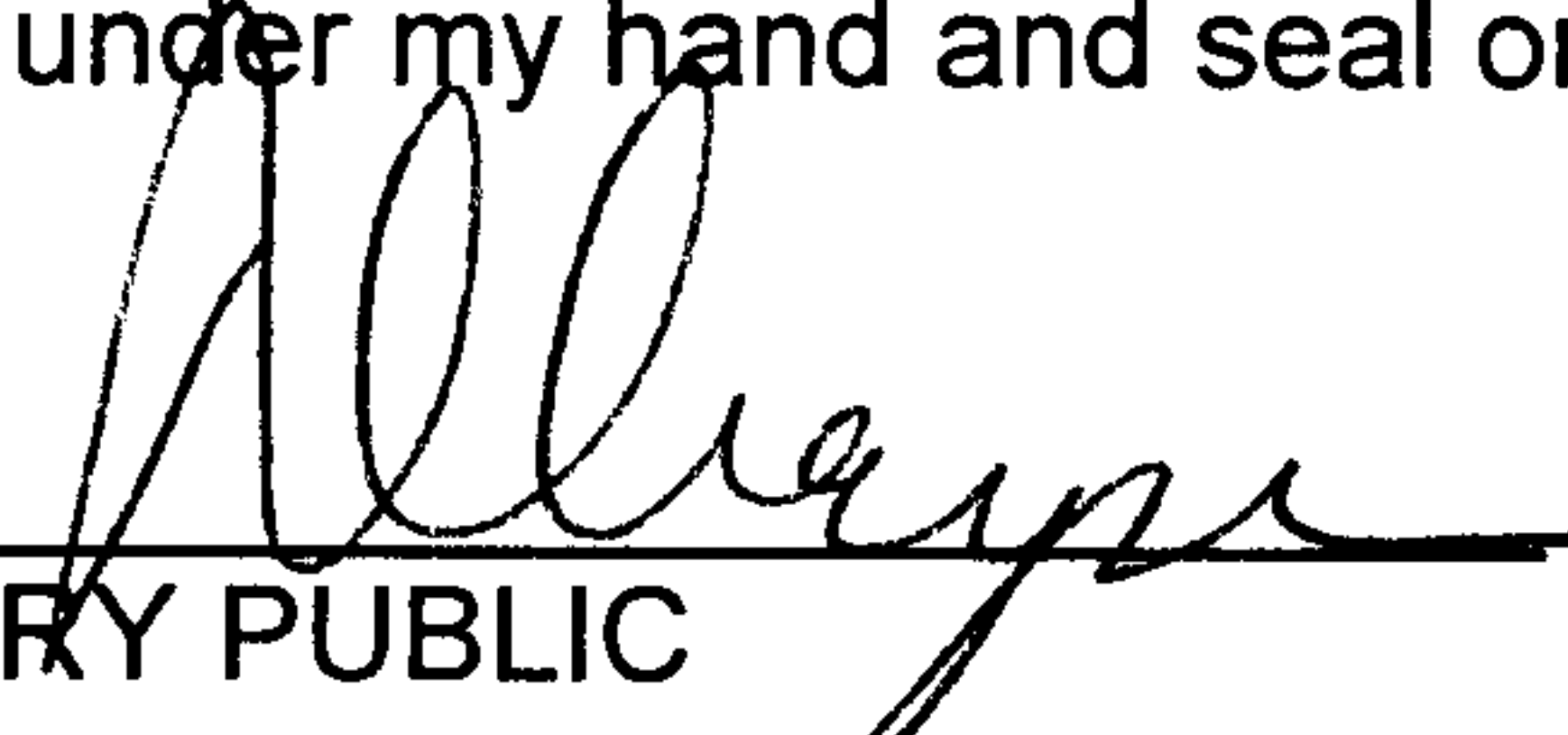
  
LISA JONES


  
CHERYL HARDY  
STATE OF FLORIDA, COUNTY OF PALM BEACH

  
Name: Neil Dyson  
Title: Vice President

I, the undersigned Notary Public, in and for said County and State, hereby certify that Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on SEPTEMBER 28, 2006.

  
NOTARY PUBLIC

NOTARY PUBLIC-STATE OF FLORIDA  
 Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

446 741