

Prepared by: SACHIN KADAM
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 33078486 1011 S
Investor #: 2331

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR MORTGAGE SOUTH** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: HAROLD WEIDENFELD JR. (MARRIED) AND
LOUISE WEIDENFELD (MARRIED)

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING
SOLELY

AS NOMINEE FOR MORTGAGE SOUTH
AMOUNT: \$ 468,000.00
DATED: AUGUST 28, 2003
RECORDED: 8-29-03
MORTGAGE BOOK: _____ PAGE: _____
DOC/INSTRUMENT: 20030829000578400
PROPERTY ADDRESS: 2013 WATERMILL LANE, BIRMINGHAM, ALABAMA
COUNTY: SHELBY, ALABAMA
APN: 58-09-2-04-0-003-148

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IN WITNESS WHEREOF, Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR MORTGAGE SOUTH** has duly executed the foregoing instrument on SEPTEMBER 22, 2006.

WITNESSES BY:

Lisa Jones
LISA JONES
Cheryl Hardy
CHERYL HARDY

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., ACTING SOLELY AS
NOMINEE FOR MORTGAGE SOUTH**

Neil Dyson
Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR MORTGAGE SOUTH** whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily on the day the same bears date.

Given under my hand and seal on SEPTEMBER 22, 2006.

Doris Chapman
NOTARY PUBLIC

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

445314

Loan Number: 33078486 1011 S

EXHIBIT "A"

Lot 333, according to the Map of Highland Lakes, 3rd Sector, Phase V, an Eddleman Community as recorded in Map Book 24 Page 60 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Inst. No. 1996-17543 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 3rd Sector, Phase V, recorded as Inst. #1998-29633 in the Probate Office of Shelby County, Alabama (which together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").