

Prepared by: SACHIN KADAM OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Florida 33409 Loan Number: 33078486 1011 S

Investor #: 2331

STATE OF ALABAMA SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR MORTGAGE SOUTH holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: HAROLD WEIDENFELD JR. (MARRIED) AND

LOUISE WEIDENFELD (MARRIED)

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING

SOLELY

AS NOMINEE FOR MORTGAGE SOUTH

AMOUNT:

\$ 468,000.00

DATED:
RECORDED:

AUGUST 28, 2003

RECORDED:

8-79-03

MORTGAGE BOOK:

PAGE:

DOC/INSTRUMENT:

PROPERTY ADDRESS: 2013 WATERMILL LANE, BIRMINGHAM, ALABAMA

COUNTY:

SHELBY, ALABAMA

APN:

58-09-2-04-0-003-148

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IN WITNESS WHEREOF, Neil Dyson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR MORTGAGE SOUTH has duly executed the foregoing instrument on SEPTEMBER 22, 2006.

WITNESSES BY:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS

NOMINEE FOR MORTGAGE SOUTH

LISAJONES

CHERYL HARDY

Name: Neil Dyson

Title: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Neil Dyson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR MORTGAGE SOUTH whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily for the day the same bears date.

Given under my hand and seal on SEPTEMBER 22, 2006.

NOTARY PUBLIC

NOTARY PUBLIC-STATE OF FI.ORIDA

Doris Chapman

Commission # DD518204

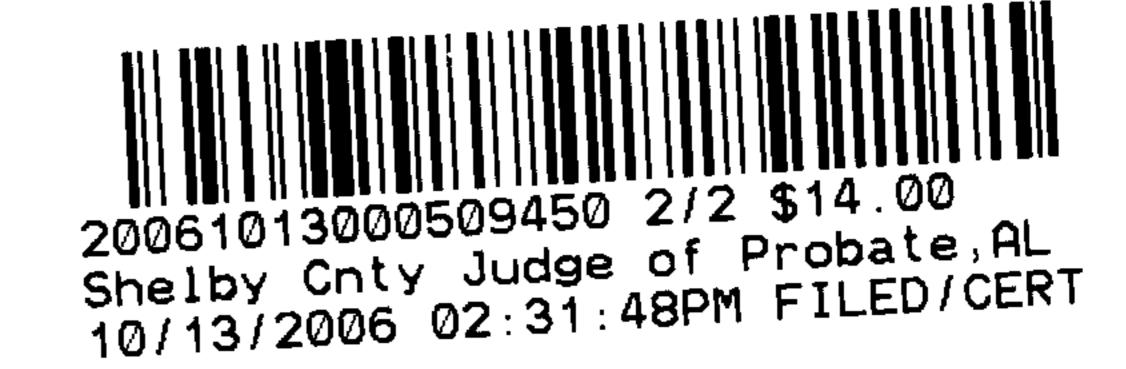
Expires: FEB. 14, 2010

Bonded Thru Atlantic Bonding Co., Inc.

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

145314



Loan Number: 33078486 1011 S

EXHIBIT "A"

Lot 333, according to the Map of Highland Lakes, 3rd Sector, Phase V, an Eddleman Community as recorded in Map Book 24 Page 60 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Inst. No. 1996-17543 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 3rd Sector, Phase V, recorded as Inst. #1998-29633 in the Probate Office of Shelby County, Alabama (which together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

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