20061013000508490 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 10/13/2006 12:16:45PM FILED/CERT

NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

LNB Ste 450, 619 19th ST. S., Birmingham, AL 35249-6510

STATE OF ALABAMA SHELBY COUNTY

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA HOSPITAL whose address is, LNB 450, 619 19th ST. S., Birmingham, AL 35249-6510, which operates a hospital of the same name at the same address, claims a lien for the reasonable charges of hospital care, reatment and maintenance received by: Blake Turner Jr of P. O. Box 462, Harpersville, AL 35078, against all

treatment and maintenance	e received by. Diak	C Turner Ji Or I.O. Doz	402, Haipersville, All 33076, against an
causes of action, suits, cla	ims, counter claims	and demands accruing to	the said Blake Turner Jr or his legal
representative, and agains	t all judgments, sett	lements and settlement ag	greements entered into by virtue thereof
and on account of such inj	uries giving rise to	such causes of action, sui	ts, claims, counter claims, demands,
judgments, settlements or	settlement agreeme	nts and which necessitate	ed such hospital care.
064300718-6279			
Amount Claimed:	\$17,868.00	Date of Admission	on: 10/06/2006
Date of Injury:	10/06/2006	Date of Discharg	e: <u>10/06/2006</u>
	son, to be liable for		by such injured person, or the legal ch injuries are, to the best of the
Name:		Name:	
Address:		Address:	
Name:		Name:	
Address:		Address:	
		ALABAMA HOSPITAI	LNB 450, 619 19th Street South
\mathbf{D}	uly Authorized Rep	resentative, UAB/PFS	
Before me. To cell	1 A. Gua	a Notary Public in a	and for the County of Jefferson, State of
			ng by me first duly sworn, doth depose
	<u> </u>		such has personal knowledge of the facts
set forth in the foregoing s	statement of lien, an	d that the same are true a	nd correct.
Subscribed and sworn to b	pefore me this //	day of lole	

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 22, 2008 BONDED THRU NOTARY PUBLIC UNDERWRITERS