UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS (front and back) CARI
A. NAME & PHONE OF CONTACT AT FILER [opti
J. RUFFIN (205) 226-1902
B SEND ACKNOWLEDGMENT TO: Mama and

20061013000508130 1/3 \$36.75 Shelby Cnty Judge of Probate, AL 10/13/2006 10:51:37AM FILED/CERT **EFULLY** ional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME 1c. MAILING ADDRESS STATE POSTAL CODE COUNTRY US AL 1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any 1f. JURISDICTION OF ORGANIZATION ORGANIZATION NONE DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME MIDDLE NAME FIRST NAME SUFFIX 2b. INDIVIDUAL'S LAST NAME POSTAL CODE STATE COUNTRY 2c. MAILING ADDRESS CITY US AL2d. TAX ID #: SSN OR EIN 2f. JURISDICTION OF ORGANIZATION ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ORGANIZATION NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME ALABAMA POWER 3b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME COUNTRY 3c. MAILING ADDRESS POSTAL CODE CITY US |AL|BIRMINGHAM 35291 600 N. 18TH STREET 4. This FINANCING STATEMENT covers the following collateral: THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT: BRAND: Godman

\$ 4,500.00

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SE	LLER/BUYER AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) ESTATE RECORDS. Attach Addendum	in the REAL 7. Check to REC [if applicable] [ADDITIONAL	UEST SEARCH REPORT(S) of [option]	I All Dobtoro	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA				

M# GPH 1342 H21

5# 6609649256

UCC FINANCING STATEN					
FOLLOW INSTRUCTIONS (front and bac 9. NAME OF FIRST DEBTOR (1a or 1b)					
9a. ORGANIZATION'S NAME					
OR			2006101	3000508130 2/3 \$3	
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	Shelby	Cnty Judge of Pro	bate, AL
Genry	Deblie	H.	1071372	2006 10:51:37AM F	LED/CERI
10. MISCELLANEOUS:					
			THE ABOVE SPACE	E IS FOR FILING OFF	ICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FU	JLL LEGAL NAME - insert only one n	ame (11a or 11b) - do not abbrevia	ate or combine names		······································
11a. ORGANIZATION'S NAME					
OR A TENDINATION ACTIONALE		CIDOT NAME	MIDDI	E NAME	SUFFIX
11b. INDIVIDUAL'S LAST NAME		FIRST NAME			SOFFIX
11c. MAILING ADDRESS	<u> </u>	CITY	STATE	POSTAL CODE	COUNTRY
TTO. WIZILING ADDITIESS					
11d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR		11f. JURISDICTION OF ORGAN	IZATION 11g. C	RGANIZATIONAL ID #, if	any
12. ADDITIONAL SECURED PART	Y'S or ASSIGNOR S/P'S	NAME - insert only <u>one</u> name (12a or 12b)		
12a. ORGANIZATION'S NAME	<u>, o o o o o o o o o o o o o o o o o o o</u>	Transfer Tra			
OR 12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDI	ENAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATI	E POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers collateral, or is filed as a fixture filing. 14. Description of real estate: The real property described on		16. Additional collateral descrip	otion:		
15. Name and address of a RECORD OWNER (if Debtor does not have a record interest):	of above-described real estate	17. Check only if applicable and			
	Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate				
	18. Check only if applicable and check only one box.				
	Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years				
		Filed in connection with a M	ianutactured-Home Transac	tion — effective 30 years	
		Filed in connection with a P	uplic-rinance transaction -	– enective 30 years	

		BENDTA	KNOTICETO: Kevin G. Genry an	<u></u> -
		(Name)	Debbie A. Genry	
	/266	(Address)	Route 4, Box 161- Montevallo, AL 35	4 1 <u>15</u>
This instrument was prepared by		(2,4441000)		
(Name) V. Wayne	Causey, Attorney			
(Address) P. O. Box	D, Calera, AL 35040			
Porm 1-1-5 flov. 5/82 WARRANTY DEED, JOINT TENANTS W	vitii rigjit opsurvivorsiiip — lawyers ti	TI.E INSURANCE CORPORA	TION, Birmingham, Alabama	
STATE OF ALABAMA SHELBY	UNTY KNOW ALL MEN BY	THESE PRESENTS,		
That in consideration of One	and no/100 (\$1.00)			DOLLARS
344	other good and valuable antors in hand paid by the GRANTEES i		eof is acknowledged, we,	
	. Vining and wife, Paula			
	lo grant, bargain, sell and convey unto			20061013000500100
Kevin G.	Genry and Debbie A. Genr	y	n bull-state eiterstatin	20061013000508130 3/3 \$36.75 Shelby Cnty Judge of Probate, AL
(herein referred to as GRANTE)	ES) as joint tenants, with right of survivo	rship, the following des	cribed real estate situated in	10/13/2006 10:51:37AM FILED/CERT
Shelby		County, Alabama to-	vit;	
easing of the the run rig	nship 22 South, Range 4 Westerning. Continue to restart the right and run beginning. Sec. to the right and run beginning.	arter for 450. un southerly f ght 90 deg. 02 urn 89 deg. 57 8 feet. then t	or 203.8 feet min. 30 sec. and min. 30 sec. to the urn 89 deg. 57 min. ack to the point 1. Deed Tax 2. Mtg. Tax 3. Recording	\$ 25.00 Fee 250 Fee 200 39.50
Thi	s instrument prepared wi	thout benefit (
tit	le examination.	•		
the intention of the parties to the grantees herein) in the eve if one does not survive the other And I (we) do for myself and assigns, that I am (we are	D Unto the said GRANTEES as joint to this conveyance, that (unless the joint tent one grantee herein survives the other er, then the heirs and assigns of the grant (ourselves) and for my (our) heirs, executed lawfully seized in fee simple of said property to sell and convey the same as afterne to the said GRANTEES, their heirs.	tees herein shall take as tors, and administrator mises; that they are foresaid; that I (we) will and assigns forever, again	fee simple shall pass to the survi- tenants in common. Is covenant with the said GRAN's The from all encumbrances, unless and my (our) heirs, executors as inst the lawful claims of all person	rees, their heirs to therwise noted administrators s.
IN WITNESS WHEREO	F. We have hereunto set	<u>our</u>	and(s) and seal(s), this 1 D t	
day of June	, <u>19_89</u>			
WITNESS:	STATE OF ALA. SHELBY (Seal)	RENNETH E	E Vener VINING	2 (Seal)
	89 JUN 20 AM 9: 28seal)	PAULA 5.	VINING —	(Seal)
STATE OF ALABAMA SHELBY	JUDGS OF PROBATE			
I, the undersing that Ke	gned authority enneth E. Vining and wife	· · · · · · · · · · · · · · · · · · ·	a Notary Public in and for said Coing, ing, are known to me, acknown	whited before me
whose name Sare	signed to the foregoing convened of the contents of the conveyance	SATIFE AND		he same voluntarily
on the day the same bears da	te.	7.	ne	A. D., 19.89
Given under my hand ar	nd official seal this15th	_day of		
		1/4/		ary Public.