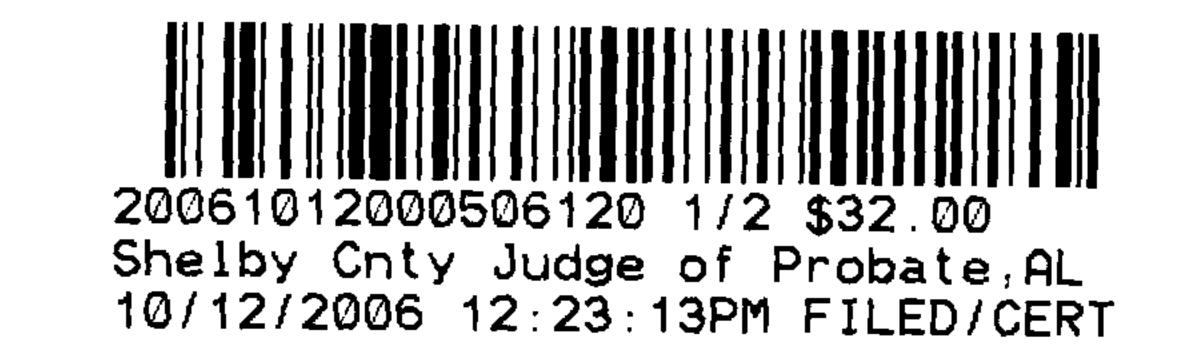
## THE STATE OF ALABAMA **COUNTY OF SHELBY**



406430 W.E. McCracken Group, Inc. 2708 Inverness Cliffs Birningham, Al 35243

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Fifty Thousand Four hundred and No/100 DOLLARS, (\$50,400.00) and other valuable considerations to the undersigned GRANTOR(S) in hand paid by the GRANTEE herein, the receipt whereof, is hereby acknowledged I, James D. Davis, a married man, (herein referred to as GRANTOR), do hereby GRANT, BARGAIN, SELL AND CONVEY unto W. E. McCracken Group, Inc., (herein referred to as GRANTEE), its, successors and assigns in fee simple, the following described real estate situated in the County of SHELBY, and State of Alabama, to-wit:

See Exhibit A

This conveyance is made subject to:

- 1. Covenants, restrictions, reservations, easements and rights-of-ways, if any, heretofore imposed of record.
- 2. OIL, GAS AND MINERAL LEASE SHOWN IN DEED BOOK 339, PAGE 340.
- 3. Taxes not yet due and payable.

The grantor herein warrant that the land conveyed is not their homestead nor is it the homestead of his spouse.

\$32,760.00 of the purchase price herein was paid from a mortgage filed simultaneously with the deed.

## THE PREPARER OF THIS INSTRUMENT HAS ACTED AS SCRIVENER ONLY. THE PREPARER HAS NOT EXAMINED THE TITLE TO THE LAND AND MAKES NO REPRESENTATION AS TO THE STATUS OF THE TITLE TO THE LAND CONVEYED HEREIN.

TO HAVE AND TO HOLD, the aforegranted premises to the said GRANTEE, its successors and assigns FOREVER.

And GRANTORS do covenant with the said GRANTEE, its successors and assigns, that they are lawfully seized in fee simple of the aforementioned premises, that it is free from all encumbrances, except as hereinabove provided, they have a good right to sell and convey the same to the said GRANTEES, its successors and assigns forever, and that GRANTORS will WARRANT AND DEFEND the premises to the said GRANTEE, its successors and assigns forever, against the lawful claims and demands of all persons, except as hereinabove provided.

IN WHENESS WHEREOF, we have hereunto set our hands and seals this the 2nd day of October 2006.

THE STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that James Donald Davis, whose name is signed to the foregoing and who is known to me acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 2 day of October 2006.

James Donáld Davis

SEAL

Notary Public My Commission Expires

THIS INSTRUMENT PREPARED BY: Paul Esco Esco & Benson, LLC 547 South Lawrence Street

Montgomery, Alabama 36104

Shelby County, AL 10/12/2006 State of Alabama

Deed Tax:\$18.00

## EXHIBIT "A"

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4 OF NORTHWEST 1/4 AND RUN SOUTH 00 DEGREES 48 MINUTES 02 SECONDS WEST ALONG THE EAST LINE OF SAID QUARTER-QUARTER SECTION 324.00 FEET, MORE OR LESS, TO A POINT; THENCE TURN SOUTH 85 DEGREES 53 MINUTES 51 SECONDS WEST 675.29 FEET, MORE OR LESS TO A POINT; THENCE RUN NORTH 00 DEGREES 48 MINUTES 02 SECONDS EAST 324.00 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF SAID QUARTER-QUARTER SECTION LINE; THENCE TURN NORTH 85 DEGREES 53 MINUTES 51 SECONDS EAST ALONG SAID QUARTER-QUARTER SECTION LINE 675.29 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.