WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of ONE HUNDRED FORTY SIX THOUSAND FIVE HUNDRED AND N0/100 (\$146,500.00) and other valuable considerations to the undersigned Grantor(s) in hand paid by the Grantee(s) herein, the receipt of which is hereby acknowledged, I/we, JMJ ENTERPRISES, LLC, herein referred to as Grantor(s), does hereby GRANT, BARGAIN, SELL AND CONVEY unto ANDREW M. DAVIS AND CONNIE DAVIS, referred to as Grantee(s), as joint tenants with right of survivorship, the following described real estate, situated in Jefferson County, State of Alabama, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

\$146,500.00 OF THE ABOVE CONSIDERATION WAS PAID FROM THE PROCEEDS OF THAT MORTGAGE CLOSED SIMULTANEOUSLY HEREWITH.

SUBJECT TO: Easements, restrictive covenants and right of ways as shown by the public records.

Ad valorem taxes for the year 2006, are a lien, but not yet due and payable, and any subsequent years.

TO HAVE AND TO HOLD, the aforegranted premises to the said GRANTEE(S) as joint tenants with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee survives the other, the entire interest in fee simple shall be owned by the surviving Grantee, and if one does not survive the other, then the heirs and assigns FOREVER.

And GRANTOR(S) do covenant with the said GRANTEE(S), their successors and assigns, that they have lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrances, except as hereinabove provided; that they have a good right to sell and convey the same to the GRANTEE(S), their successors and assigns, and that GRANTOR(S) will WARRANT and DEFEND the premises to the said GRANTEE(S), their successors and assigns forever, the lawful claims and demands of all persons, except as hereinabove provided.

IN WITNESS WHEREOF, JMJ ENTERPRISES, LLC, by and through BART STANLEY, its MANAGING MEMBER, who are authorized to execute this conveyance, has hereto set their signatures and seal, this 25th day of September, 2006.

	JMJ ENTERPRISES, LLC
WITNESS	BY: Randolph Bartow Stanley, JR. MANAGING MEMBER
	BY:
WITNESS	
STATE OF ALABAMA	

COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said

I, the undersigned a Notary Public in and for said State and County, hereby certify that Randolph Bartow Stanley, Jr., whose name as Managing Member of JMJ Enterprises, LLC, are to the foregoing conveyance and who is/are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this 25th day of September, 2006,

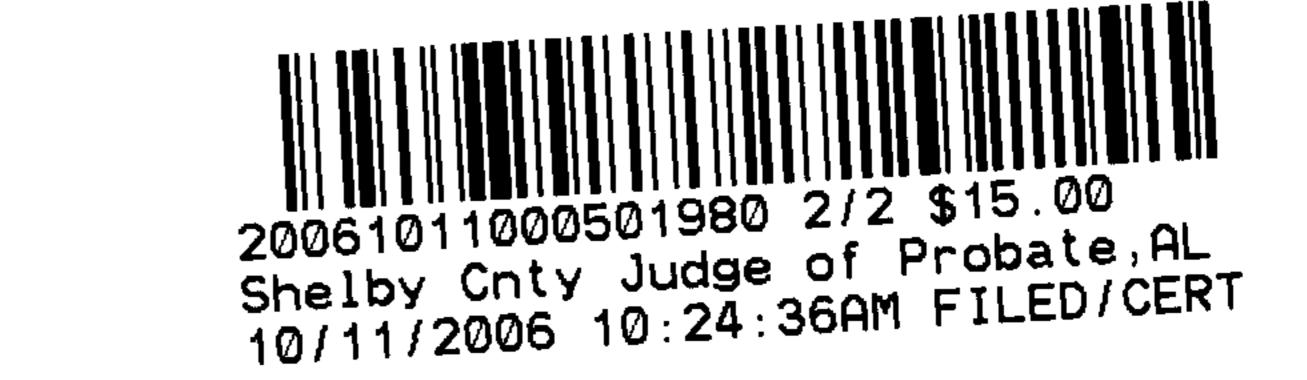
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY: CHRISTOPHER P. MOSELEY Moseley & Associates, P.C. 2871 Acton Road, Suite 101 BIRMINGHAM, ALABAMA 35243

SEND TAX NOTICE TO:
ANDREW M. DAVIS AND CONNIE DAVIS

DAVID S. SNODDY
MY COMMISSION EXPIRES 6/18/10

EXHIBIT "A"



COMMENCE AT THE SE CORNER OF THE SW 1/4 OF SE 1/4 OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 1 EAST; THENCE RUN NORTHERLY ALONG THE EAST BOUNDARY OF SAID SW 1/4 OF SE 1/4 A DISTANCE OF 256.3 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID EAST BOUNDARY OF SW 1/4 OF SE 1/4 A DISTANCE OF 256.2 FEET TO A POINT; THENCE TURN AN ANGLE OF 91 DEGREES 06 MINUTES 30 SECONDS TO THE LEFT AND RUN WESTERLY AND PARALLEL TO THE NORTH BOUNDARY OF SAID SW 1/4 OF SE 1/4 A DISTANCE OF 170.00 FEET TO A POINT; THENCE TURN AN ANGLE OF 88 DEGREES 55 MINUTES 30 SECONDS TO THE LEFT AND RUN SOUTHERLY AND PARALLEL TO THE EAST BOUNDARY LINE OF SAID SW 1/4 OF SE 1/4 A DISTANCE OF 256.2 FEET TO A POINT; THENCE TURN AN ANGLE OF 91 DEGREES 06 MINUTES 30 SECONDS TO THE LEFT AND RUN EASTERLY AND PARALLEL TO THE SOUTH BOUNDARY LINE OF SAID SW 1/4 OF SE 1/4 A DISTANCE OF 170.0 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF LAND IS LYING IN THE SW 1/4 OF SE 1/4 OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA.

SITUATED IN SHELBY COUNTY, ALABAMA