

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **1044257007**



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**ATT: KARLEEN MAUGHAN**

*This document prepared by Karleen Maughan*

**RELEASE OF MORTGAGE**

Date: **OCTOBER 3, 2006**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **20040423000210460** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **APRIL 14, 2004**  
Grantor: **LAURIE SCHNECKENBERGER**

Grantor's Mailing Address: **327 SWEET LEAF DR., MAYLENE, AL 35114**  
Grantee: **NATIONAL CITY BANK OF INDIANA, FIRST FRANKLIN FINANCIAL DIVISION**

Grantee's Mailing Address: **150 ALLEGHENY CENTER, PITTSBURGH, PA 15212**

**J=NC8040105RE.111126**  
(RAL1)




20061011000501840 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
10/11/2006 09:27:19AM FILED/CERT

Loan No. **1044257007**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
**OCTOBER 3, 2006**.

**NATIONAL CITY BANK OF INDIANA,  
FIRST FRANKLIN FINANCIAL DIVISION**

  
**KRYSTAL HALL**  
**VICE PRESIDENT**

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this OCTOBER 3, 2006, before me, the undersigned, a Notary Public in  
said State, personally appeared KRYSTAL HALL  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person who executed the within instrument as VICE PRESIDENT  
on behalf of NATIONAL CITY BANK OF INDIANA, FIRST FRANKLIN FINANCIAL DIVISION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and  
acknowledged to me, that he or she, as such officer, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and  
that such Corporation executed the within instrument pursuant to its by-laws or  
a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
NOTARY PUBLIC

