

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044257007



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

## RELEASE OF MORIGAGE

Date: OCTOBER 3, 2006

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book			at Page		, Instrument No.	
20040423000210460		Parcel ID No.			of the record of Mortgages	
for	SHELBY	County,	Alabama,	and more	particularly described on said	
Mortgage referred to herein.						

Date of Deed: APRIL 14, 2004

Grantor: LAURIE SCHNECKENBERGER

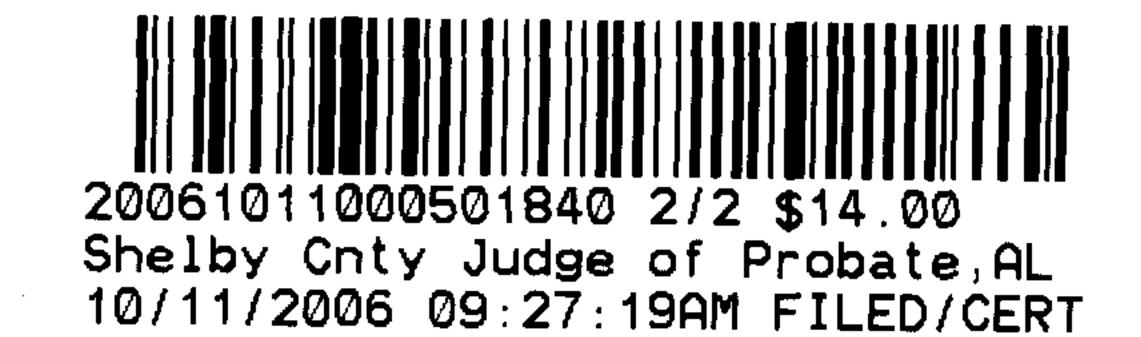
Grantor's Mailing Address: 327 SWEET LEAF DR., MAYLENE, AL 35114
Grantee: NATIONAL CITY BANK OF INDIANA, FIRST FRANKLIN FINANCIAL DIVISION

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  $OCTOBER\ 3$ , 2006 .

NATIONAL CITY BANK OF INDIANA, FIRST FRANKLIN FINANCIAL DIVISION

> KRYSTAL HALL VICE PRESIDENT

STATE OF IDAHO						
	) ss					
COUNTY OF BONNEVILLE						
On this OCTOBER 3, 2006	_, before me, the undersigned, a Notary Public in					
said State, personally appeared KRYSTAL HALL						
personally known to me (or page 1)	roved to me on the basis of satisfactory evidence)					
to be the nergon who execute	d the within instrument as VICE PRESIDENT					

on behalf of NATIONAL CITY BANK OF INDIANA, FIRST FRANKLIN FINANCIAL DIVISION

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO