

	(ADDRESS) <u>4958 Valleydale Road</u> Birmingham, Al. 35242
STATE OF ALABAMA ) COUNTY OF SHELBY )	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE	PRESENTS, That, Compass Bank, a corporation, does
hereby release from the	lien of that certain mortgage executed byThe
Village at Highland Lakes,	Ltd., which said mortgage was recorded in the
office of the Judge of Pro	obate Court of <u>Shelby</u> County, Alabama, in _
Instrument # 20040604000	298340 Assignment of Rents and Leases in
Lots 7, 8, 9 and 10, according to the	he Amended Map of The Village at Highland Lakes, Sector One, an led in Map Book 37, Page 73 A-E, in the Office of the Judge of
20060421000186650 in the Probat Covenants, Conditions and Restri Subdivision, Sector One, recorded	idential Subdivision, recorded as Instrument No.  te Office of Shelby County, Alabama, and the Declaration of  ictions for The Village at Highland Lakes, a Residential  d as Instrument No. 20060421000186670, in the Probate Office of  together with all amendments thereto, is hereinafter collectively  ).
	continue in full force and effect with respect to
the other property covered	d thereby.
	Compass Bank, a corporation, has caused these
presents to be executed th	<i></i>
	By:  Its: Vice President
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
hereby certify that <u>Ben</u> Compass Bank, a corporation is known to me, acknowlede the contents of the insti	tary Public, in and for said County in said State, Hendrix whose name as <u>Vice President</u> of on, is signed to the foregoing instrument, and who ge before me on this date that, being informed of rument as such officer and with full authority, rily for and as the act of said corporation.
	Ficial seal this 5th day of October, 2006.  Notary Public - Barbara Ann Moore My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79f

THIS INSTRUMENT PREPARED BY: