

THIS INSTRUMENT PREPARI	· · · · · · · · · · · · · · · · · ·	NAME) <u>Ann Moore</u>
	()	ADDRESS) <u>4958 Valleydale Road</u> Birmingham, Al. 35242
		DITHINING BY 22747
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY		PARTIAL RELEASE OF RECORDED LITER
KNOW ALL MEN BY TH	HESE PRESI	ENTS, That, Compass Bank, a corporation, does
hereby release from the	he lien (of that certain mortgage executed by Town
Builders, Inc., which	said mort	gage was recorded in the office of the Judge
of Probate Court of _	Shelby	County, Alabama, in <u>Instrument #</u>
20060411000168470	the foll	owing described and none other:
Lot 16-08, Block 16, a recorded in Map Book 3 Alabama, being situate	4, Page 1	to the Survey of Mt Laurel, Phase III, as 37, in the Probate Office of Shelby County, by County, Alabama.
		nue in full force and effect with respect to
the other property cov	ered ther	eby.
In Witness Where	of, Compa	ass Bank, a corporation, has caused these
presents to be execute	d this	15th day of <u>September</u> ,
2006.		
		Compass Bank By: Its: Vice President
STATE OF ALABAMA		
COUNTY OF JEFFERSON)	
hereby certify that Compass Bank, a corpor is known to me, acknown the contents of the interpolation of the	Ben Hend ation, is vledge bef instrument	Public, in and for said County in said State, whose name as <u>Vice President</u> of signed to the foregoing instrument, and who fore me on this date that, being informed of as such officer and with full authority, for and as the act of said corporation.
Citzen under mtz hend en	vd Offi⊲i=	al geal thig 15th day of Sentember

Notary Public - Barbara Ann Moor My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79

2006.