

ALABAMA RELEASE

Whereas, **EDNA B. HUFFMAN AND HILL R. HUFFMAN JOINT TENANCY** executed a mortgage to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS A NOMINEE FOR SOUTHSTAR FUNDING LLC** for **588800** dated **5/31/2006** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book _____, Page _____, and Instrument No. **20060626000304650**, of the records in the office of The Probate Court of **SHELBY** County, Alabama, and

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF 8/1/2006, GSAMP TRUST 2006-HE5 BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP**, and

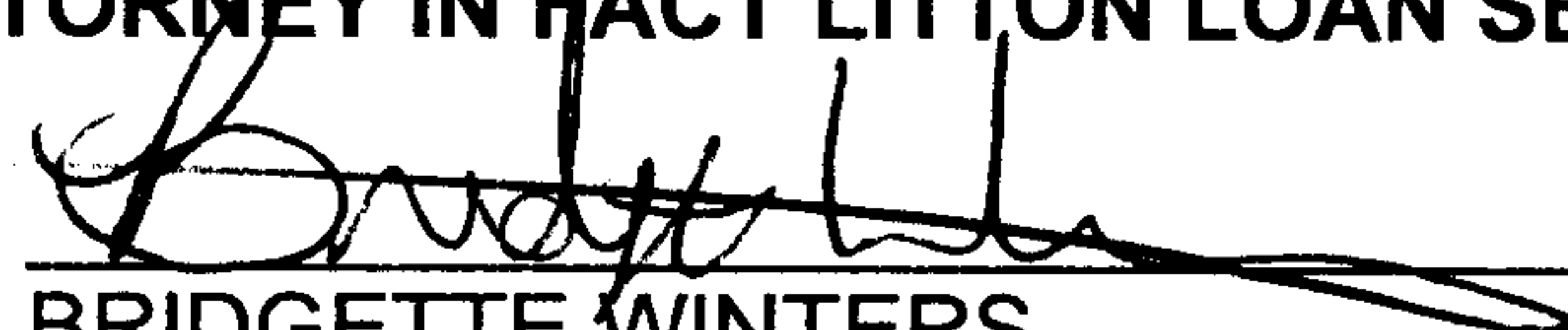
Whereas, the indebtedness secured by said mortgage has been paid in full,

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said **LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF 8/1/2006, GSAMP TRUST 2006-HE5 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP** has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 29 day of 9, 2006.

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF 8/1/2006, GSAMP TRUST 2006-HE5 BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP

By


BRIDGETTE WINTERS
ASSISTANT VICE PRESIDENT

HOLDER'S ADDRESS

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Release prepared by: C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089
271 Stonegate Drive, Birmingham, AL 35242

State of TEXAS)

) SS:

County of HARRIS)

20061009000498570 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
10/09/2006 10:03:13AM FILED/CERT

I, J. Betancourt, a Notary Public in and for said County and State, hereby certify that BRIDGETTE WINTERS whose name as ASSISTANT VICE PRESIDENT of the **LITTON LOAN SERVICING LP, ATTORNEY IN FACT, A DELAWARE LIMITED PARTNERSHIP** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29 day of 9, 2006.

[Signature]
NOTARY PUBLIC, STATE OF TEXAS

My Commission Expires:

Future Tax Statements should be sent to:
Edna Huffman
271 Stonegate Drive,
Birmingham, AL 35242



AFTER RECORDING, RETURN TO and

Release prepared by: C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089