



20061006000497800 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
10/06/2006 03:21:22PM FILED/CERT

AA

Prepared by: SHUBHANGI SADEKAR
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 32644064 1008 S
Investor #: 2303

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: MATTHEW M. DOVER (MARRIED) AND JENNIFER D. DOVER (MARRIED)
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION.

AMOUNT: \$130,000.00
DATED: FEBRUARY 7, 2003
RECORDED: 2-13-03
MORTGAGE BOOK: _____ PAGE: _____
DOC/INSTRUMENT: 2003021300090420
PROPERTY ADDRESS: 1751 TAHITI LANE , ALABASTER , ALABAMA
COUNTY: SHELBY, ALABAMA
APN#: 23-2-10-4-001-046-000

LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF IN WITNESS WHEREOF, Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION.** has duly executed the foregoing instrument on SEPTEMBER 19, 2006.

WITNESSES BY:

Lisa Jones

LISA JONES
Cheryl Hardy

CHERYL HARDY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION.

Paul Neff

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION.** whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on SEPTEMBER 19, 2006.

Doris Chapman

NOTARY PUBLIC

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

Loan Number: 32644064 0923 S

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **443267**



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EXHIBIT "A"

**LOT 12, BLOCK 5, ACCORDING TO THE MAP AND SURVEY OF
SOUTHWIND, SECOND SECTOR, AS RECORDED IN MAP BOOK 6, PAGE
106, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

**SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS,
PROVISIONS, COVENANTS, BUILDING SET-BACK LINES AND RIGHTS
OF WAY OF RECORD.**