20061006000497800 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 10/06/2006 03:21:22PM FILED/CERT

Prepared by: SHUBHANGI SADEKAR OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Florida 33409 Loan Number: 32644064 1008 S

Investor #: 2303

## STATE OF ALABAMA SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: MATTHEW M. DOVER (MARRIED) AND JENNIFER D. DOVER (MARRIED) ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING

SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION.

AMOUNT:

\$130,000.00

DATED:

FEBRUARY 7, 2003

RECORDED:

2-13-03

MORTGAGE BOOK:

PAGE:

DOC/INSTRUMENT:

PROPERTY ADDRESS:

1751 TAHITI LANE, ALABASTER, ALABAMA

COUNTY:

SHELBY, ALABAMA

APN#:

23-2-10-4-001-046-000

LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF IN WITNESS WHEREOF, Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION. has duly executed the foregoing instrument on SEPTEMBER 19, 2006.

WITNESSES BY:

CHERYL HARDY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION.

Name 1

Title: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION. whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on SEPTEMBER 19, 2006.

NOTARY PUBLIC

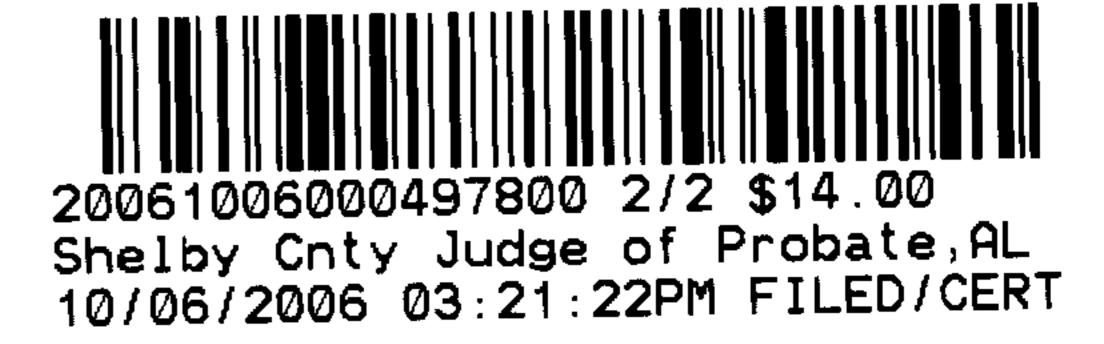
Loan Number: 32644064 0923 S

NOTARY PUBLIC STATE OF FLORIDA Doris Chapman 4Commission #DD518204 Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236 443247



## **EXHIBIT "A"**

LOT 12, BLOCK 5, ACCORDING TO THE MAP AND SURVEY OF SOUTHWIND, SECOND SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 106, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS, PROVISIONS, COVENANTS, BUILDING SET-BACK LINES AND RIGHTS OF WAY OF RECORD.