

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291



20061006000497730 1/4 \$41.60
Shelby Cnty Judge of Probate, AL
10/06/2006 03:19:04PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

Holt Bobby D

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2311 Amberley Woods Trace Helena AL 35080 US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

AL US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

600 N. 18TH STREET BIRMINGHAM AL 35291 US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Ruud

M# 13PJA30A01

M#UHSA - HM 3017JA

S# 7330M190606972

S# M2906061686

\$ 6,319.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

10/

THIS INSTRUMENT WAS PREPARED BY:
DOUGLAS L. KEY, ATTORNEY AT LAW
POST OFFICE BOX 380345
BIRMINGHAM, ALABAMA 35238

PLEASE SEND TAX NOTICE TO:
BOBBY D. HOLT
2311 AMBERLEY WOODS TRACE
HELENA, ALABAMA 35080

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C/o Richman
5817 Tean
Tusculooosa, AL
35405

Inst # 1995-301

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of ONE HUNDRED TWELVE THOUSAND NINE HUNDRED AND NO/100 (\$112,900.00) to the undersigned GRANTOR, TANGLEWOOD CORPORATION, a corporation (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto BOBBY D. HOLT, (herein referred to as GRANTEE) the following described real estate situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 6, according to the Survey of Amberley Woods, 2nd Sector, as recorded in Map Book 20, page 10 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

09/16/1996-30429
10:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
124.00

SUBJECT TO:

1. Taxes for the year 1996, which are a lien but not yet due and payable until October 1, 1996.
2. Building setback line of 20 feet reserved from Amberley Woods Trace as shown by plat.
3. Public easements as shown by recorded plat, including 10 foot easement to the rear of lot.
4. Restrictions, covenants and conditions as set out in instrument(s) recorded in Inst. No. 1995-18238 in Probate Office.
5. Easement(s) for right of way as shown by instrument recorded in Real 150, Page 652 in Probate Office.
6. Restrictions, limitations and conditions as set out in Map Book 20, page 10.
7. Easement(s) to City of Helena as shown by instrument recorded in Real 258, page 712 in Probate Office.
8. Reservation of 50 foot easement for roadway and utilities recorded in Real 108, Page 341 in Probate Office.
9. Cathodic Protection Facility Easement recorded in Real 286, Page 81 in Probate Office.
10. Agreement between Tanglewood Corporation and Colonial Pipeline Co. as set out in Inst. No. 1995-30589 in Probate Office.

TO HAVE AND TO HOLD to the said GRANTEE, his heirs, devisees, assigns, or its successors and assigns forever.

AND SAID GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his heirs devisees, executor and or assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its VICE-PRESIDENT, REBECCA B. HARRIS, who is authorized to execute this conveyance, has hereto set its signature and seal this 30TH day of AUGUST, 1996.

TANGLEWOOD CORPORATION

BY: Rebecca B. Harris
VICE-PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said county, in said state, hereby certify that REBECCA B. HARRIS, whose name as VICE-PRESIDENT of TANGLEWOOD CORPORATION,

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she, as such officer and with full authority, executed for and as the act of said corporation.

Given under my hand and official seal this 30TH day of AUGUST, 1996.

Alaine G. Bayner
NOTARY PUBLIC
My Commission Expires: 10/31/99



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