20061006000497450 1/1 $11.00
Shelby Cnty Judge of Probate, AL
10/06/2006 02:54:50PM FILED/CERT

# SURVEY OF ACREAGE
# OWNER: EDWIN B. LUMPKIN

| RAY & GILLILAND, P.C. | |
|---|---|
| 103 E PORT WILLIAMS ST.<br>P.O. BOX 1183<br>CHELSEA, ALABAMA 35043 | TEL NO. (205) 345-3243<br>FAX NO. (205) 345-3202<br>FILE: lumpkin |
| DRAWN BY: J-ray | SCALE: 1"=30' |
| topographic survey | DATE: 7-06 |

STATE OF ALABAMA
SHELBY COUNTY

I, James M. Ray, a Registered Land Surveyor in the State of Alabama, hereby certify that all parts of this survey and plat (or drawing) have been completed in accordance with the requirements of the Standards for the Practice of Surveying in the State of Alabama, being more particularly described as follows, to-wit: Commence at the Southeast corner of the Southwest one-fourth of the Northwest one-fourth of Section 20, Township 21 South, Range 2 West, Shelby County, Alabama; thence proceed North 02° 17' 29" East along the East boundary of said quarter-quarter section and along the East boundary of the Northeast one-fourth of the Northwest one-fourth for a distance of 1013.64 feet to a 3/4" crimp top pipe in place, said point being the point of beginning. From this beginning point proceed North 84° 14' 28" West for a distance of 400.0 feet; thence proceed North 21° 31' 06" West for a distance of 221.10 feet; thence proceed North 04° 18' 23" East for a distance of 282.35 feet to a 1/2" rebar in place; thence proceed North 49° 36' 44" East for a distance of 86.26 feet (set 1/2"rebar); thence proceed North 14° 07' 19" West for a distance of 134.85 feet to a 3/4" crimp top pipe in place; thence proceed North 85° 11' 28" East for a distance of 450.97 feet to a pkt on the Westerly right-of-way of Shelby County Highway No. 265; thence proceed South 01° 56' 50" West along the Westerly right-of-way of said road for a distance of 385.25 feet; thence proceed South 00° 29' 02" West along the Westerly right-of-way of said road for a distance of 121.34 feet to a _" crimp top pipe in place; thence proceed South 02° 17' 29" West along the Westerly right-of-way of said road for a distance of 225.34 feet to the point of beginning.

The above described land is located in the Northwest one-fourth of the Northwest one-fourth of Section 20, Township 21 South, Range 2 West, Shelby County, Alabama, and contains 7.22 acres.

According to my survey this the 22nd day of August, 2006.

James M. Ray, Ala. Reg. No. 18583
Ray and Gilliland, P. C. Ala. Board Cert. No. CA-0114-LS

STATE OF ALABAMA
SHELBY COUNTY

I, Carol H. Roberts, a Notary Public in and for said County and State, do hereby certify that James M. Ray whose name is signed to the foregoing certificate as surveyor and who is known to me, acknowledged before me, on this date, that after having been duly informed on the contents of said certificate, he executed same voluntarily on such bulkhead with full authority thereto.

Given under my hand and seal this the 22nd day of August 2006.

Carol H. Roberts
Notary Public My Commission Expires 8/10/07

STATE OF ALABAMA
SHELBY COUNTY

I, Doris A. Coker, a Notary Public in and for said County and State, do hereby certify that Edwin B. Lumpkin, Jr., whose name is signed to the foregoing certificate as owner and who is known to me, acknowledged before me, on this date, that after having been duly informed on the contents of said certificate, he executed same voluntarily on such bulkhead with full authority thereto.

Given under my hand and seal this the 23 day of Aug 2006.

Doris A. Coker
Notary Public My Commission Expires 12-11-09

STATE OF ALABAMA
SHELBY COUNTY

I, Mary J. Baker, a Notary Public in and for said County and State, do hereby certify that Edwin B. Lumpkin, Jr., whose name is signed to the foregoing certificate as owner of Central State Bank and who is known to me, acknowledged before me on this date, that after having been duly informed on the contents of said certificate, he executed same voluntarily on such bulkhead with full authority thereto.

Given under my hand and seal this the 23 day of August 2006.

Mary J. Baker
Notary Public My Commission Expires 2-28-08

Date this the 22nd day of August 2006.

Edwin B. Lumpkin, Jr.

Ray and Gilliland, P. C.
Alabama Cert. No. CA-0114-LS

Central State Bank

lot 1A

A RESURVEY OF PARTS OF
LOT 1 AND LOT 2
OF THE UNRECORDED MAP OF
LONGVIEW INDUSTRIAL PARK
MAP BOOK 31
PAGE 102
SHELBY COUNTY AL

LOT 3A

LOT 2A

PUBLIC ROAD
MAP BOOK 31
PAGE 102

TBM
RRS
EL 199.80
ASSUMED ELEVATION
RRS
IN PLACE

2" open top pipe in place

asphalt road

30.31'

S 57°47'38" E

stop sign

power pole
phone box

3/4"CRIMP TOP
PIPE IN PLACE

450.97'
N 85°11'28" E

CONCRETE

CONCRETE

CONCRETE

METAL BUILDING

METAL BUILDING

edge of pavement

clean out
clean out
power box
manholes
water valve
clean out
water valve
clean out
telephone box
power pole
clean out
water valve
clean out
clean out
water valve
clean out
clean out
water meter
water valve

vicinity sketch
n.t.s
LONGVIEW
shelby co hwy #87
longview circle
co rd #265
Highway 31
area

CEMETERY

N 14°07'19" W
134.85'

SET 1/2" CAPPED
REBAR

244°04'03"

N 49°36'44" E
86.26'

1/2" REBAR IN
PLACE
PLS CONN

70°38'31"

7.22 ACRES

NW 1/4 NW 1/4
SECTION 20
TOWNSHIP 21 SOUTH
RANGE 2 WEST
SHELBY COUNTY AL

INST#20000-12329

385.25'
S 01°56'50" W

SHELBY COUNTY HWY 265
PRESCRIPTIVE R/W

water meter

301.47'

191°28'09"

210.03'

88°53'49"

91°34'18"

2" open top
pipe in place

121.34'
S 00°29'02" W

178°11'33"

3/4" CRIMP TOP
PIPE IN PLACE

282.35'
N 04°18'23" E

154°10'29"

221.10'
N 21°31'06" W

117°18'42"

400.00'
N 84°14'28" W

S 02°17'29" W
225.34'

08°51'59"

1013.64'

SE CORNER
SW 1/4 NW 1/4
SECTION 20
TOWNSHIP 21 SOUTH
RANGE 2 WEST
SHELBY COUNTY AL

3/4" CRIMP TOP
PIPE IN PLACE

retracement survey
of survey by James A. Riggins
dated october 11th 1994

FEMA COMMUNITY PANEL #010191 0135 B
EFFECTIVE DATE SEPTEMBER 16TH 1982
ZONE C

NOTE: NO TITLE SEARCH OF THE PUBLIC RECORDS HAS BEEN PERFORMED BY THIS FIRM. THE PARCEL SHOWN IS SUBJECT TO SETBACKS, EASMENTS, ZONING AND RESTRICTIONS THAT MAY BE FOUND IN THE PUBLIC RECORDS. UNDERGROUND PORTIONS OF FOUNDATIONS AND/OR OTHER UNDERGROUND STRUCTURES WERE NOT LOCATED.

CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS

SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY

CONTRACTOR AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF EROSION SEDIMENTATION CONTROLS DURING CONSTRUCTION FOR THE PROTECTION OF ADJACENT PROPERTIES, ROADWAYS AND WATERWAYS.

PRIVATE DRIVEWAYS INTERSECTING COUNTY ROADS SHALL HAVE A MINIMUM RADIUS OF 25 FEET

DEVELOPER TO EMPLOY BEST MANAGEMENT PRACTICES FOR EROSION CONTROL DURING DEVELOPMENT

ALL UTILITIES WITHIN THE ROADWAY SHALL BE BACKFILLED WITH STONE

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH SHELBY COUNTY SPECIFICATIONS

THE CONTRACTOR SHALL NOTIFY THE COUNTY ENGINEER'S OFFICE 48 HOURS IN ADVANCE BEFORE STARTING ANY WORK WITHIN THE RIGHT-OF-WAY OF EXISTING ROADS OR ON ROADS TO BE DEDICATED TO THE COUNTY THROUGH THE SUBDIVISION PROCESS

CONTACT THE SHELBY COUNTY HIGHWAY DEPARTMENT AT 205-669-3880 TO OBATIN ACCESS PERMITS