STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, that the undersigned, **LEGACY COMMUNITY FEDERAL CREDIT UNION,** acknowledges full payment of the indebtedness by Donald M. Bowen and Joyce F. Bowen which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Mortgage Book No.20030411000220970 Page No. 1/6 and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned **LEGACY COMMUNITY FEDERAL CREDIT UNION** has caused these presents to be executed this October 3, 2006

This instrument was prepared by
Sharon Gamble at
1400 South 20Th Street
Birmingham, AL 35205

LEGACY COMMUNITY FEDERAL CREDIT UNION
(FORMERLY UNIVERSITY FEDERAL CREDIT UNION)

David Branham
Real Estate Loan Officer

20061006000496170 1/1 $11.00
Shelby Cnty Judge of Probate,AL
10/06/2006 09:29:05AM FILED/CERT

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that _____ _____, Whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and seal this _____ day of_____, 2006.

_____
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that David Branham, Whose name as Real Estate Loan Officer of **LEGACY COMMUNITY FEDERAL CREDIT UNION** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said **LEGACY COMMUNITY FEDERAL CREDIT UNION.**

Given under my hand and Official seal this 3rd Day of October, 2006

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 1, 2009
BONDED THRU NOTARY PUBLIC UNDERWRITERS