

## STATE OF ALABAMA SHELBY COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First American Bank, an
Alabama banking corporation, acknowledges full payment of the indebtedness secured by that
certain (Real Property) mortgage executed by Scotch Building & Development Co., Inc. which
said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Book No. 20050623000312930 (and assigned toininin
Book No, Page,) and the undersigned does further hereby release and satisfy said
mortgage.
Lot 27, according to the Final Plat of Sunset Lake, Phase 5, as recorded in Map Book 35
Page 39, in the Probate Office of Shelby County, Alabama; being situated in Shelby County,
Alabama.
In Witness Where of, the undersigned has caused these presents to be executed this 3 <sup>rd</sup> day of
October, <u>2006</u> .
FIRST AMERICAN BANK, an Alabama
banking corporation
( Lid II)
By:
Its: Chris Cotton-Sr. Vice President

## STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Chris Cotton whose name as Sr. Vice President of First American Bank, an Alabama banking corporation (as successor-in-interest to National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said banking corporation).

Given under my hand and Official seal this 3rd day of October, 2006.

Mancy aleano
Notary Public

This Instrument was prepared First American Bank

P.O. Box 10686

Birmingham Al 35202-0686

Loan # 20843586

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: May 16, 2007 DONDED TERU NOTARY PUBLIC UNDERWEITERS