20061005000494980 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 10/05/2006 02:55:21PM FILED/CERT

## STATE OF ALABAMA ) SHELBY COUNTY )

## VERIFIED STATEMENT OF LIEN

NOW COMES, Alan Howard and files this statement in writing, as President of Arbor Hills Homeowner Association, Inc. (the "Association"), who has personal knowledge of the facts set forth herein:

That said Association claims a lien upon the following property situated in Shelby County, Alabama described as follows:

Lot 179, according to the Final Plat of Arbor Hill, Phase III, as recorded in Map Book 33, Page 142, in the Probate Office of Shelby County, Alabama.

The property address is 2094 Arbor Hill Parkway, Birmingham, AL 35244.

This lien is claimed separately and severally as to the residence and any improvements thereon and the said land, if any.

Pursuant to the Arbor Hills Declaration of Covenants, Conditions and Restrictions (the "Declaration"), filed as document 20030905000595780 in the Probate Office of Shelby County. The said lien is claimed to secure an indebtedness of \$500.00 to the date hereof, which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

The names of the owners or proprietors of said property are Rick D. Norris and Suzanne B. Norris.

ARBOR HILLS HOMEOWNER ASSOCIATION,

INC. an Alabama non-profit corporation

4

20061005000494980 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 10/05/2006 02:55:21PM FILED/CERT

STATE OF ALABAMA	)
SHELBY COUNTY	)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that AM WWW , whose name is signed to the above instrument as President of ARBOR HILLS HOMEOWNER ASSOCIATION, INC., an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in his capacity as aforesaid.

Given under my hand and official seal this the 15 day of Sounder, 2006.

[NOTARY SEAL]

Notary Public

My commission expires July 8, 2010

Bethamy Smodnan whid

THIS INSTRUMENT PREPARED BY:

William L. Phillips, III, Esq. Johnston, Conwell & Donovan, L.L.C. 813 Shades Creek Parkway, Suite 200 Birmingham, Alabama 35209 205-414-1226