

STATE OF ALABAMA    X  
COUNTY OF SHELBY   X

**ASSIGNMENT OF NOTE AND MORTGAGE**

For value received, the undersigned, **THE PEOPLES BANK AND TRUST COMPANY**, does hereby assign, transfer, sell and convey to **THE PARTHENON CORPORATION** that certain mortgage executed by Harry W. Gamble, III, a single person, as Mortgagor, and delivered to the undersigned, as Mortgagee, which mortgage is dated May 20, 2005, and is recorded as Document No. 20050531000261270 in the Office of the Judge of Probate of Shelby County, Alabama, and the property therein described, together with the Note which said Mortgage secures dated May 20, 2005, in the original principal amount of \$20,000.00 executed by Harry W. Gamble, III, without recourse.

**IN WITNESS WHEREOF**, the undersigned has hereunto caused this instrument to be signed and sealed on this the 2nd day of OCTOBER, 2006.

THE PEOPLES BANK AND TRUST COMPANY

BY: Janice P. Parker  
Its: Asst. Vice President

STATE OF ALABAMA    X  
COUNTY OF Dallas   X

I, the undersigned authority, a Notary Public in and for said State and County, do hereby certify that Janice P. Parker, Asst. Vice - Pres. whose name as \_\_\_\_\_ of **THE PEOPLES BANK AND TRUST COMPANY**, an Alabama banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL this the 2nd day of October, 2006.

Michelle R. Manning  
Notary Public

(SEAL)

My Commission Expires: Feb 22, 2009  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Feb 22, 2009  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument Was Prepared By:  
Harry W. Gamble, Jr.  
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Post Office Box 345  
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