

This instrument was prepared by: William R. Justice, Attorney at Law Wallace, Ellis, Fowler & Head P O Box 587 Columbiana, AL 35051

Send Tax Notice to: Mr. Keith Harvey 3125 Cedacbrook (ane trussville Az 35173

WARRANTY DEED

STATE OF ALABAMA) SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Eighty Five Thousand Dollars and no/00 (\$85,000.00), and other good and valuable consideration, to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, Jody Jones Stone, as Personal Representative of the Estate of Alan James Jones, Deceased, Probate Case No. 2006-000294, (herein referred to as grantor, whether one or more) grant, bargain, sell and convey unto, Keith Harvey, (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

See Attached Exhibit "A" for Legal Description.

Subject to taxes for 2006 and subsequent years, easements, restrictions, rights of way and permits of record.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 4 Jodes Jones Stone, Personal Representation the Estate of alan James Jones water

2006.

Jody Jones Stone, as Personal Representative of The Estate of Alan James Jones, Probate Case No. 2006-000294

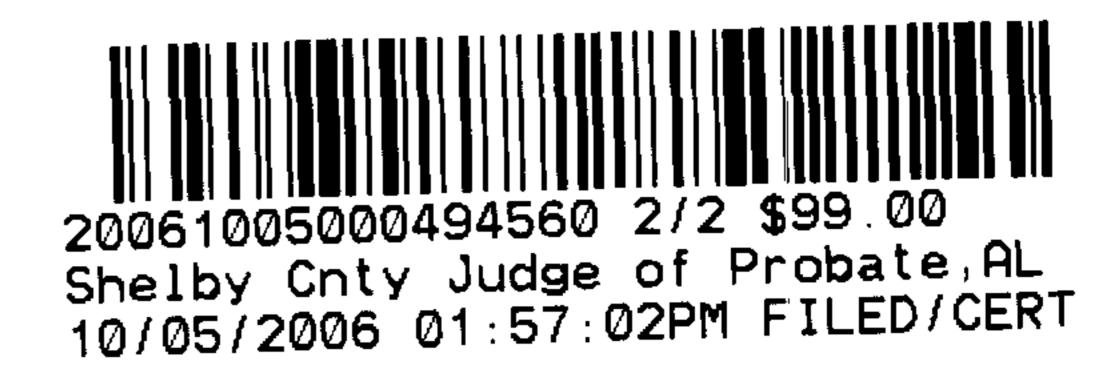
STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jody Jones Stone, whose name as Personal Representative of the Estate of Alan James Jones, Probate Case No. 2006-000294, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date in her capacity as such Personal Representative.

Given under my hand and official seal this _____day of October, 2006.

Notary Public

My Commission Expires: 0\02/07



LEGAL DESCRIPTION

EXHIBIT A

Commencing at the Northeast corner of the NE 1/4 of SE 1/4, Section 34, Township 24 North, Range 15 East; run thence West 670 feet along the North boundary line of said forty to a point; run thence South parallel to the East line of said forty a distance of 301 feet to a 4 1/2 inch square concrete post; run thence South 87 1/2 degrees West 105 feet to the point of beginning of the lot herein conveyed; run thence South 22 degrees West 130 feet to a point; run thence North 74 degrees West 50 feet to a point; run thence North 27 degrees East 125 feet and 7 inches to a point; run thence North 87 ½ degrees east 35 feet to the point of beginning. Also, the right of ingress and egress over and across a strip of land heretofore reserved by Sadie and Fonzie Benson situated between the South line of lot conveyed and the North side of Waxahatchee Creek.

All lots are for residential purposes only and dwellings are restricted to a minimum cost of \$1500. No structure of a temporary nature, such as trailers, tents, shacks or boat houses shall be used as a residence, either temporarily or permanently.

An undivided one-seventh interest in the following described property: Commencing at the Northwest corner of the NE 1/4 of SE 1/4 of Section 34, Township 24 North, Range 15 East; thence run North 88 degrees 12 minutes East along the North boundary line of said Quarter-Quarter Section a distance of 605.00 feet to the Northwest corner of Lot No. 1 as per map of Benson's Camp, recorded in Map Book 4, Page 28, in the Office of Judge of Probate, Shelby County, Alabama; thence run South 0.00 degrees 06 minutes East a distance of 264.00 feet to the point of beginning of the lot herein described and conveyed; thence continue South 0/00 degrees 06 minutes East and run a distance of 6.00 feet to the Southwest corner of Lot No. 5 as per said Map; thence run North 88 degrees 12 minutes East along the South side of said Lot No. 5 a distance of 8.00 feet; thence run North 0.00 degrees 06 minutes West a distance of 6.00 feet; thence run South 88 degrees 12 minutes West a distance of 8.00 feet to the point of beginning. This being a plot of ground 6.00 feet wide and 8.00 feet long situated in the SW corner of Lot No. 5 and being the lot on which the well is drilled.

NOTE; STEWART TITLE INSURANCE WILL NOT INSURE THE ONE-EIGHTH INTEREST TO THE PLOT OF GROUND 6.00 FEET WIDE AND 8.00 FEET LONG.

Shelby County, AL 10/05/2006 State of Alabama

Deed Tax: \$85.00