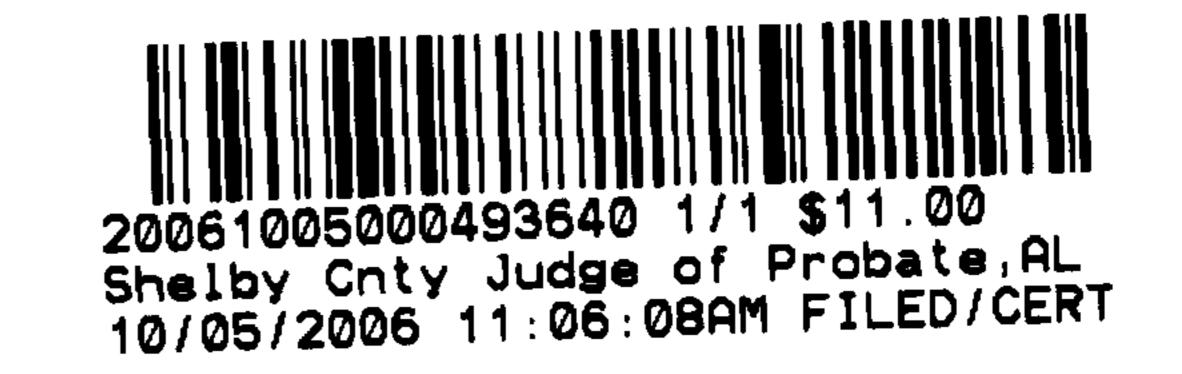
WHEN RECORDED, MAIL TO: Trustmark National Bank 201 Country Place Parkway Pearl, MISSISSIPPI 39208



This instrument was prepared by:
B. Christopher Battles
3150 Highway 52 West
Pelham, ALABAMA 35124
205-664-1080

Loan Number:

(Space Above This Line for Recording Data)

## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, Mortgage Professionals, Inc., a Alabama Corporation whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 145, according to the Survey of Emerald Ridge, Sector 1, as recorded in Map Book 35, Page 143, in the Probate Office of Shelby County, Alabama.

commonly known as: 1001 Pearl Place, Calera, ALABAMA 35040

from Mark D Aldred and Lisa M Aldred, husband and wife dated September 13, 2006, of record in Mortgage Fiche 20061005000493630, Frame in the Office of the Probate Judge of Shelby County, Alabama, to

Trustmark National Bank, its Successors and/or Assigns, whose address is: 201 Country Place Parkway, Pearl, MISSISSIPPI 39208

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

Mortgage Professionals, Inc., a Alabama Corporation

By: Rodney W. Hart
Its: Vice President

Witness
Typed Name:

Witness
Typed Name:

State of Alabama County of Jefferson

I, Carolyn B. McElroy, a Notary Public in and for said County in said State, hereby certify that Rodney W. Hart, whose name as Vice President of the Mortgage Professionals, Inc., a Alabama Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 13th day of September, 2006.

My Commission Expires: October 14, 2007

**ALABAMA Assignment of Mortgage** 

IDS, Inc. - (800) 554-1872