

STATE OF ALABAMA     )  
SHELBY COUNTY        )

**VERIFIED STATEMENT OF LIEN**

**COMES NOW** ~~William L. Thornton III~~ President of Chesser Plantation Owners Association, Inc. (the "Association") and based on personal knowledge of the facts set forth herein says as follows:

That said Association claims a lien upon property owned by **Louis Rollins Montgomery** situated in Shelby County, Alabama described as follows:

Lot 53, according to the Amended Survey of Chesser Plantation, Phase I, as recorded in Map Book 31 page 21 A & B in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

The property address is 612 Chesser Court, Chelsea, AL 35043.

This lien is claimed separately and severally as to the residence and any improvements thereon and the said land, if any.

Pursuant to the Chesser Plantation Declaration of Covenants, Conditions and Restrictions (the "Declaration"), filed as document # 2002-10788 in the Probate Office of Shelby County the lien is claimed to secure an indebtedness of \$611.04 to the date hereof, which includes Association fees, interest, late charges and attorney fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

**CHESSER PLANTATION OWNERS ASSOCIATION,  
INC.** an Alabama non-profit corporation

By: W L Thornton III  
Its: Rollins

STATE OF ALABAMA     )  
SHELBY COUNTY        )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that William L. Thornton III, whose name is signed to the above instrument as President of **CHESSER PLANTATION OWNERS ASSOCIATION, INC.**, an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in his capacity as aforesaid.

Given under my hand and official seal this the 26 day of September, 2006.

[NOTARY SEAL]

Jana H. Lawman  
Notary Public  
My commission expires **NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 21, 2008  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS**

THIS INSTRUMENT PREPARED BY:  
William L. Phillips, III, Esq.  
Johnston, Conwell & Donovan, L.L.C.  
813 Shades Creek Parkway, Suite 200  
Birmingham, Alabama 35209  
205-414-1226