

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by CHARLES BRYAN AND TERESA LYNN SHAW, of the City of \_\_\_\_\_ County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. FKA TRANSAMERICA  
700 ACADEMY DR STE 100 FINANCIAL SERVICES INC  
BESSEMER, AL 35023-5200

County, JEFFERSON, on 2/24/1994, securing the principal sum, of \$ 5249.97 and duly recorded in Mortgage Book 1994, Page 06312, or as Instrument Number \_\_\_\_\_, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 1st day of September, 2006.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By \_\_\_\_\_

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by KERRY JORDAN Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, and the act and deed of KERRY JORDAN, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1st day of September, 2006.

My Commission expires:

MY COMMISSION EXPIRES

JULY 30, 2007

Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by

LATISA CARTER PO BOX 866 BESSEMER AL 35021

UN2571 (03-05-06) Release of Mortgage

(Signed)