

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This instrument was prepared by:

SEND TAX NOTICE TO:

#5453

R. Shan Paden
PADEN & PADEN
Five Riverchase Ridge
Birmingham, Alabama 35244

KURTTS CONSTRUCTION, INC. PO BOX 380067 BIRMINGHAM, AL 35238

STATE OF ALABAMA COUNTY OF JEFFERSON

STATUTORY WARRANTY DEED

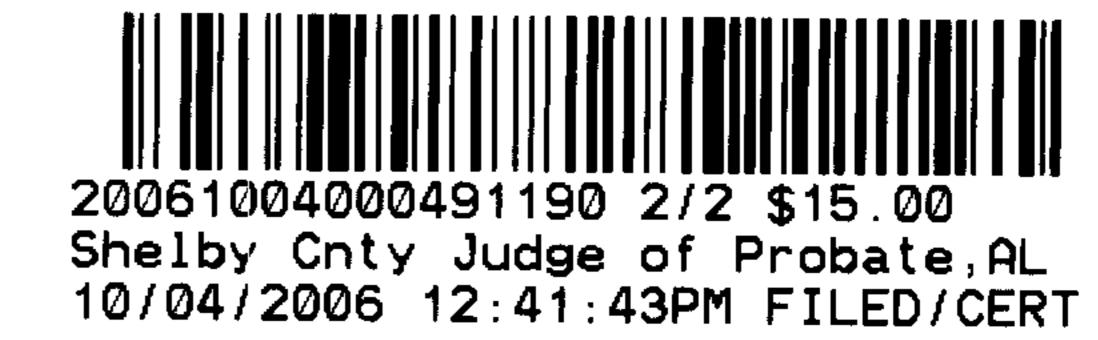
Know All Men by These Presents: That in consideration of FIFTY SEVEN THOUSAND FIVE HUNDRED DOLLARS 00/100 (\$57,500.00) DOLLARS to the undersigned grantor, SECOND UNION INVESTORS, LLC, LIMITED LIABILITY COMPANY, in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto KURTTS CONSTRUCTION, INC., (herein referred to as GRANTEE, the following described real estate, situated in JEFFERSON County, Alabama, to-wit:

Lot 134, according to the Survey of Final Plat of Oaklyn Hills, Phase 2, as recorded in Map Book 30, Page 17, in the Probate Office of Shelby County, Alabama.

Lot 66, according to the Survey of Final Plat of Oaklyn Hills, Phase 3, as recorded in Map Book 34, Page 52, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2004 WHICH CONSTITUTES A LIEN BUT IS NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2005.
- 2. RIGHT OF WAY TO SHELBY COUNTY, RECORDED IN DEED BOOK 229, PAGE 492 AND DEED BOOK 39, PAGE 469, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- TRANSMISSION LINE PERMIT TO ALABAMA POWER COMPANY, AS RECORDED IN DEED BOOK 165, PAGE 105, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 4. RIGHT OF WAY TO RAILROAD, RECORDED IN DEED BOOK "T", PAGE 655, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 5. TIMBER SALE AGREEMENT WITH DOUBLE MOUNTAIN, LLC RECORDED IN INST. 1995/2626, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 6. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY BY INSTRUMENT RECORDED IN INST. 2002/463610, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 7. BUILDING LINE(S), EASEMENT(S) AND RESTRICTIONS, AS SHOWN BY RECORDED MAP.
- 8. AMENDMENT TO RESTRICTIONS RECORDED IN INST. 2002072400344060 and INST. 20020724000344050.
- 9. COAL, OIL, GAS, AND OTHER MINERAL INTERESTS IN, TO OR UNDER THE LAND HEREIN DESCRIBED.



- 10. NO FURTHER SUBDIVISION OF LOTS AS RESTRICTED BY RECORDED MAP.
- 11. RESTRICTIVE COVENANTS AS SHOWN BY RECORDED MAP.
- 12. EASEMENT FOR ALABAMA POWER COMPANY AS RECORDED IN INST. NO. 20040629000355420. (LOT 66)
- 13. BUILDING LINE(S) AS SHOWN BY RECORDED MAP.
- 14. EASEMENT TO ALABAMA POWER COMPANY AS RECORDED IN INST. NO. 2002/463610 (LOT 134)

\$57,500.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEE, her/his heirs and assigns, forever.

IN WITNESS WHEREOF, the said BEN L. CHENAULT as MANAGER of SECOND UNION INVESTORS, LLC, has hereunto subscribed his/her name on this the 10th day of August, 2006.

SECOND UNION INVESTORS, LLC

BEN L. CHENAULT

MANAGER

STATE OF ALABAMA) COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that BEN L. CHENAULT, whose name as MANAGER of SECOND UNION INVESTORS, LLC, LIMITED LIABILITY COMPANY, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said LIMITED LIABILITY COMPANY.

Given under my hand this the 10th day 62.

NOTARY

Notary Public

My commission expires: