

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 7399592



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

RELEASE OF MORTGAGE

Date: SEPTEMBER 28, 2006

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

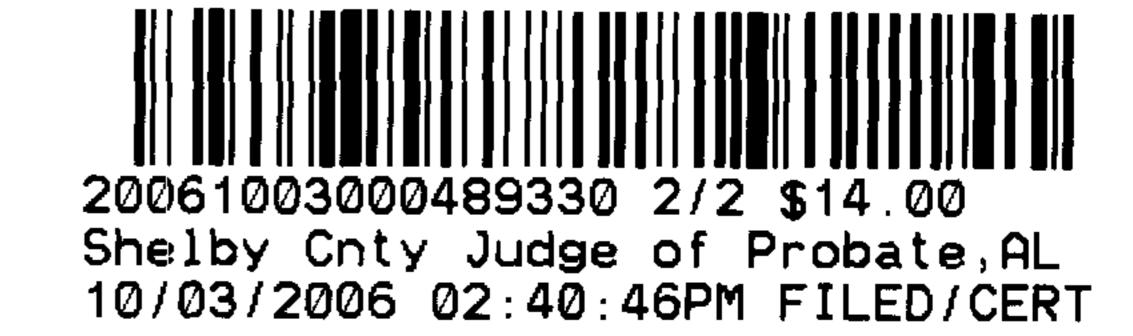
Recorded in Mortgage Bo	ok	at Page		Instrument No
20060606000265680 Parce	l ID No.		of the record	d of Mortgages
for SHELBY	County, Alabama	, and more par	ticularly desc	cribed on said
Mortgage referred to he	rein.			
Date of Deed: JUNE 1, STANTON: JOHN MATTHEW		ED MAN		
Grantor's Mailing Address Grantee: MORTGAGE ELE				AL 35242

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

J=OS8071505RE.014264 M(RAL1)

MIN 100162500073995921 MERS PHONE: 1-888-679-6377

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it SEPTEMBER~28.,~2006}$.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM SERVICE PROVIDER

STATE OF <u>IDAHO</u>) ss COUNTY OF **BONNEVILLE**)

On this <u>SEPTEMBER 28, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>M.L. MARCUM</u>

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS</u>, INC.

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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