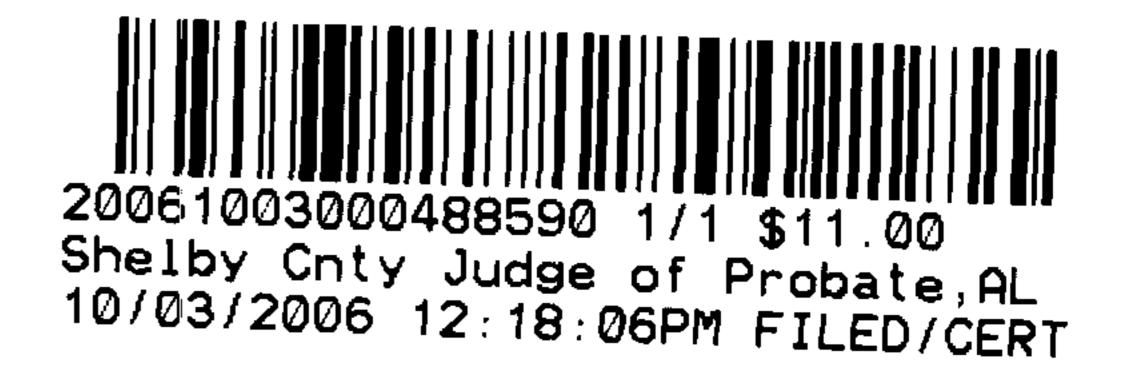
Regions Bank PARTIAL RELEASE



STATE OF ALABAMA SHELBY COUNTY

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned **REGIONS BANK**, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by **David Acton Building Corporation** dated **Aug 1, 2006** recorded in **Instrument #20060801000369970**, Probate Records of Shelby County, the following described property:

Lot 21, according to the Map & Survey of The Village at Highland Lakes, Sector One, as recorded in Map Book 36, Page 95 A-E, in the office of the Judge of Probate of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full force and effect, and the said **REGIONS BANK**, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, **REGIONS BANK**, a corporation, has caused these presents to be executed by **David Agee** its Vice President, duly authorized thereof, on this the 7th day of September, 2006.

REGIONS BANK

By: 1 (1)

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that **David Agee** whose name as Vice President, of **REGIONS BANK**, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 7th day of September, 2006.

CHARMERETTA M. JOHNSON NOTARY PUBLIC STATE OF ALARAMA

Notary Public

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THIS INSTRUMENT PREPARED BY:

CHARMERETTA JOHNSON

REGIONS BANK

105 VULCAN ROAD, SUITE 400

BIRMINGHAM, AL 35209