This instrument was prepared by: Hayden R. Battles, 405 2nd Avenue, SW, Cullman, Alabama 35055

STATE OF ALABAMA

* WARRANTY DEED WITH

*

CULLMAN COUNTY * SURVIVORSHIP PROVISIONS

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned Grantor in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, HASTINGS PROPERTIES, LLC, (herein referred to as Grantors, whether one or more), do grant, bargain, sell and convey unto WAYNE HILL and wife, TERESA HILL (herein referred to as "Grantees"), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama, to-wit:

PARCEL I

Commence at the northwest corner of the SW¼ of Section 23, Township 21 South, Range 3 West, Shelby County, Alabama; thence run east along the north line of said quarter section a distance of 48.16 feet; thence turn right 76°27'55" and run southeasterly a distance of 12.97 feet to the point of beginning; thence continue along the last described course a distance of 706.34 feet to the northerly right-of-way line of Shelby County Road #80; said right-of-way line being in a curve to the right, having a radius of 3859.72 feet and an interior angle of 2°22'30"; thence turn left 86°42'12" to the tangent of said curve and run easterly along said right-of-way line an arc distance of 160.0 feet; thence from the tangent of said curve, turn left 82°08'13" and run north a distance of 655.98 feet; thence turn left 89°22'03" and run west a distance of 323.35 feet to the point of beginning.

PARCEL II

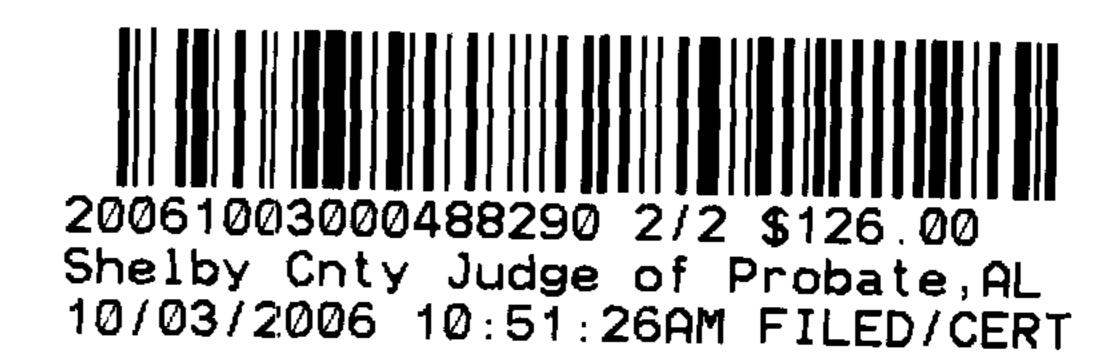
Commence at the northwest corner of the SW¼ of Section 23, Township 21 South, Range 3 West, Shelby County, Alabama; thence run east along the north line of said quarter section a distance of 48.16 feet to the point of beginning; thence continue along the last described course a distance of 326.36 feet; thence turn right 90° and run south a distance of 16.18 feet; thence turn right 90°37'57" and run west a distance of 323.35 feet; thence turn right 104°10'02" and run northwesterly a distance of 12.97 feet to the point of beginning.

PARCEL III

A part of the SW¼ of Section 23, Township 21 South, Range 3 West, situated in Shelby County, Alabama, and being more particularly described as follows: Commence at the northwest corner of the SW¼ of Section 23, Township 21 South, Range 3 West; thence run easterly along the north line of same a distance of 374.52 feet to the point of beginning of the property described herein; thence continue along the last named course, and along said north line a distance of 262.70 feet; thence turn right 86°29'30" and run southerly a distance of 645.96 feet to the northerly right-of-way line of County Highway No. 80; thence turn right 90°00' and run westerly along said right-of-way line a distance of 13.97 feet to the point of a curve to the left having a radius of 3859.72 feet and a central angle of 4°21'17"; thence run southwesterly along the arc of said curve and along said right-of-way line a distance of 293.36 feet; thence turn right 97°51'47" to tangent to said curve and run northerly a distance of 672.16 feet to the point of beginning.

Subject to Easement Right-of-Way granted to Shelby County as recorded in Deed Book 126, Page 201 and Deed Book 245, Page 257.

Subject to Easement Right-of-Way granted to Plantation Pipeline Easement as recorded in Deed Book 112, Page 265 and Deed Book 112, Page 289.



Subject to Transmission Line Permits in favor of Alabama Power Company in Deed Book 101, Page 76; Deed Book 121, Page 188; Deed Book 101, Page 89 and 90 and Deed Book 136, Page 339.

Subject to Easement Right-of-Way granted to the City of Alabaster for sanitary sewer easement as recorded under Instrument Number 1996-34825.

Subject to all easements, rights-of-way and matters of record affecting such property.

This description provided to Hayden R. Battles by: Grantors. The draftsman makes no warranty that the description referenced in this document is correct, or that the Grantors are the owners of the premises. Unless separately contracted for, no title examination has been performed, and there are no representations made that any subdivision restrictions, state, county or city regulations have been complied with. Further, there are no warranties concerning prescription or adverse possession by surrounding land owners or existing easements that may exist on the property but are not referenced in this document.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and, upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And said Grantor does for itself, its successors and assigns, covenant with said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantees, their heirs, executors and assigns forever, against the lawful claims of all persons.

Shelby County, AL 10/03/2006

State of Alabama

Deed Tax:\$112.00

HASTINGS PROPERTIES, LLC

Its Member

STATE OF ALABAMA
CULLMAN COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Carl W. Hastings and Ramona M. Hastings, whose names as Members of Hastings Properties, LLC, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such members and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 24th day of September

_, 2006.

SEAL

Notary Public

My Commission Expires:

MINIMALE

GRANTEE'S ADDRESS:

Wayne and Teresa Hill

Rainsville, Al 35986