



20061003000487660 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
10/03/2006 09:21:47AM FILED/CERT

STATE OF ALABAMA)
SHELBY COUNTY)

MORTGAGE SATISFACTION

Know all men by these presents that, the undersigned, Phillip S. Hartsfield, acknowledges full payment of the indebtedness in the amount of \$43,500.00 secured by that certain Real Property Mortgage executed by Landon David Jones which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book Number 2001, at Page Number 30842 and the undersigned does further hereby cancel said mortgage and does hereby release and discharge from the lien thereof the real estate therein described, viz:

See Attached Exhibit "A"



Phillip S. Hartsfield

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, in and for said County in said State, certify that Phillip S. Hartsfield, whose names are signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily as his act.

Given under my hand and official seal, this the 4th day of August, 2006.



Lanice Grasher
Notary Public
My Commission Expires 10-4-08

THIS INSTRUMENT PREPARED BY:

Douglas W. Ingram
Attorney at Law
9212 Brookhurst Dr. Ste. 102
Birmingham, Alabama 35235

EXHIBIT "A"



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Commence at the NE corner of the NE 1/4 of SE 1/4, Section 15, Township 20 South, Range 1 West, Shelby County, Alabama, and run South along the east line of said 1/4 1/4 a distance of 379.85 feet to the point of beginning; thence continue along last described course a distance of 293.49 feet to a point, thence S 90 deg. 00' 00" W a distance of 535.66 feet to a point; thence N 34 deg. 34' 34" W a distance of 255.75 feet to a point on the right of way of County Road No. 333, thence N 47 deg. 52' 09" E along said right of way a distance of 196.66 feet to a point, thence S 79 deg. 01' 47" E a distance of 210.00 feet to a point, thence S 88 deg. 25' 23" E a distance of 328.92 feet to the point of beginning, containing 4.35 acres, more or less. According to survey dated May 4, 2001, of Joseph E. Conn, Jr. #9049.