

LOAN NUMBER: 0438871675
STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR SOUTHSTAR FUNDING, LLC (the "Assignor"), does hereby transfer, assign, set over and convey unto JPMORGAN CHASE BANK AS TRUSTEE UNDER THAT CERTAIN POOL # 97, DISTRIBUTION SERIES NCA REPURCHASES AND AUTOREPURC (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by HERMAN BELL, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR SOUTHSTAR FUNDING, LLC dated the 23rd day of December 2004, and filed for record in Instrument No. 20041228000703210, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 21th day of September, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR SOUTHSTAR FUNDING, LLC

STATE OF California)

COUNTY OF San Diego)

Given under my hand and official seal this <u>27th</u> day of <u>September</u>, 2006.

JOY S. LIU

Commission # 1471830

Notary Public - California

San Diego County

My Comm. Expires Feb 23, 2008

Notary Public

This instrument prepared by: Cynthia W. Williams Sirote & Permutt, P.C. P. O. Box 55727 Birmingham, AL. 35255