

		10/02/2006 01:11:28PM FILED/CERT
THIS INSTRUMENT PREPARED BY:	- " /	Ann Moore
	(ADDRESS)	4958 Valleydale Road Birmingham, Al. 35242
STATE OF ALABAMA )	<b>T</b>	λύττλι τυλου ου υποουσου
COUNTY OF SHELBY )		ARTIAL RELEASE OF RECORDED LIEN
		Compass Bank, a corporation, does
		in mortgage executed by <u>Eddleman-</u>
Thornton, LLC, which said	mortgage was r	ecorded in the office of the Judge
of Probate Court of <u>She</u>	by Coun	ty, Alabama, in <u>Instrument #</u>
20020719000338740 and ins	trument #2002	0719000338760 the following
described and none other:		
Lots 4-45 and 4-54, accorded in Map E County, Alabama.	ording to the N 300k 34, Page 1	Map and Survey of Chelsea Park, 4th 47 in the Probate Office of Shelby
Said mortgage shall con the other property covered t		force and effect with respect to
orre correr property covered t	nereny.	
In Witness Whereof, Com	pass <u>27th</u> d	lay of <u>September</u> , 2006.
	Compass By: Its:	Bank Vice President
STATE OF ALABAMA )		
COUNTY OF JEFFERSON )		
Compass Bank, a corporation, is known to me, acknowledge	endrix whe is signed to before me on the enternation of the enternatio	and for said County in said State, nose name as <u>Vice President</u> of the foregoing instrument, and who this date that, being informed of officer and with full authority, he act of said corporation.
Given under my hand and Offi 2006.		27th day of <u>September</u> ,

Notary Public - Barbara Ann Moore
My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79