

THIS INSTRUMENT PREPARED BY:	(NAME)Ann Moore
	(ADDRESS) <u>4958 Valleydale Road</u>
	Birmingham, Al. 35242
STATE OF ALABAMA)	
COUNTY OF SHELBY)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRI	ESENTS, That, Compass Bank, a corporation, does
hereby release from the lien of	of that certain mortgage executed by <u>Eddleman-</u>
Thornton, LLC, which said mo	ortgage was recorded in the office of the Judge
of Probate Court of <u>Shelb</u>	Y County, Alabama, in <u>Instrument</u> #
	cument #20020719000338760 , the following
described and none other:	
Lots 3-46 & 3-47, according recorded in Map Book 34, Pag County, Alabama.	ing to the Plat of Chelsea Park, 3rd Sector, as ge 23 A & B in the Probate Office of Shelby
	inue in full force and effect with respect to
the other property covered the	ereby.
In Witness Whereof, Com	pass Bank, a corporation, has caused these
presents to be executed this _	27th day of <u>September</u> , 2006.
	Compass Bank By: Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
nereby certify that <u>Ben Her</u> Compass Bank, a corporation, i is known to me, acknowledge be the contents of the instrumen	Public, in and for said County in said State, drix whose name as <u>Vice President</u> of signed to the foregoing instrument, and who efore me on this date that, being informed of nt as such officer and with full authority, for and as the act of said corporation.
Given under my hand and Offic:	ial seal this <u>27th</u> day of <u>September</u> ,
	Bahaa Am Moore Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79