

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This instrument was prepared by:

R. Shan Paden
PADEN & PADEN
Five Riverchase Ridge
Birmingham, Alabama 35244

SEND TAX NOTICE TO:

HP BUILDERS, LLC
247 TIMBER RIDGE CIRCLE P.O. Box 2248
ALABASTER, AL 35007

**STATE OF ALABAMA
COUNTY OF SHELBY**

STATUTORY WARRANTY DEED

Know All Men by These Presents: That in consideration of **FIFTY FIVE THOUSAND DOLLARS 00/100 (\$55,000.00)** to the undersigned grantor, **ASP HOMEBUILDING, INC., Corporation**, in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto **HP BUILDERS, LLC**, (herein referred to as GRANTEE, the following described real estate, situated in **SHELBY** County, Alabama, to-wit:

Lots 226 and 228, according to the Final Plat of Forest Ridge, Phase 2, as recorded in Map Book 32, Page 64, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2005 WHICH CONSTITUTE A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2006.
2. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY BY INSTRUMENT(S) RECORDED IN INSTRUMENT #2004-6191; INSTRUMENT #20030612000368380 AND INSTRUMENT #2004-35551.
3. EASEMENTS AND BUILDING LINE AS SHOWN ON RECORDED MAP.
4. RESTRICTIONS APPEARING OF RECORD IN INST. NO. 2003-6461 AND INST. NO. 2003-80760.
5. RIGHT OF WAY IN FAVOR OF ALABAMA POWER COMPANY AND SOUTHERN BELL TELEPHONE & TELEGRAPH COMPANY BY INSTRUMENT(S) RECORDED IN DEED BOOK 326, PAGE 577.
6. RIGHT(S) OF WAY GRANTED TO SHELBY COUNTY RECORDED IN VOLUME 211, PAGE 611.
7. RIGHTS OF WAY TO SOUTHERN NATURAL GAS, AS RECORDED IN DEED BOOK 139, PAGE 501 AND DEED BOOK 196, PAGE 302.
8. EASEMENTS AS SET OUT IN DEEDS RECORDED IN DEED BOOK 324, PAGE 506, DEED BOOK 341, PAGE 88 AND BOOK 280, PAGE 595.

\$55,000.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEE, her/his heirs and assigns, forever.

IN WITNESS WHEREOF, the said **SHANNON PATE** as **PRESIDENT** of **ASP HOMEBUILDING, INC.**, has hereunto subscribed his/her name on this the 27th day of September, 2006.

ASP HOMEBUILDING, INC.



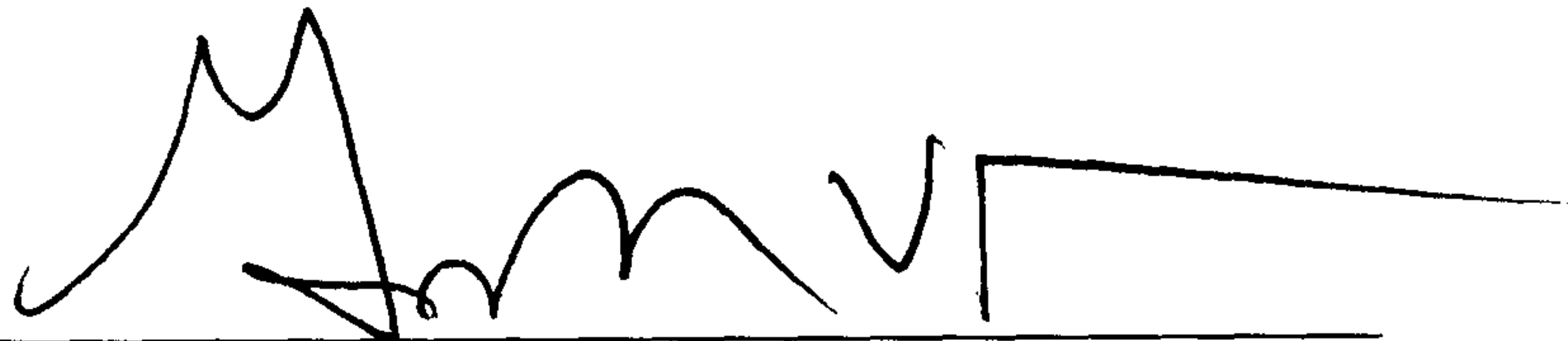
SHANNON PATE
PRESIDENT

STATE OF ALABAMA)
COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that **SHANNON PATE**, whose name as **PRESIDENT** of **ASP HOMEBUILDING, INC., Corporation**, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand this the 27th day of September, 2006.



Notary Public

My commission expires: 9.29.2006

