

LOAN NO.: 0009301284

ALABAMA

RELEASE DEED

Prepared by/Return to: Jacqueline Bazemore

Household Mortgage Services

577 Lamont Road

P.O. Box 1247

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released.

Name of Mortgagor:

VENUS ANDERSON

Name of Mortgagee:

CORINTHIAN MORTGAGE DBA SOUTHBANC MORTGAGE

The mortgage is recorded in the office of the Judge of Probate for

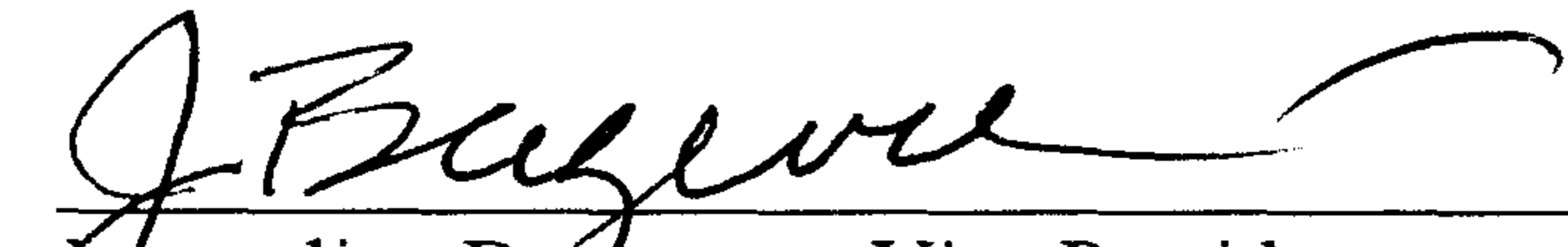
SHELBY County, Alabama

Document No. NA, Instrument No. 20041119000636540 Mortgage Book NA, Page NA, Mortgage Date: 10/28/2004

Address of Property: 313 SAVANNAH CLUB DR
CALERA, AL 35040

Dated: 09/18/2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Jacqueline Bazemore, Vice President

MERS#: 100013184000589353

PH#: 1-888-679-6377

State of Illinois

County of Dupage

On 09/18/2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Jacqueline Bazemore, personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. executed the within instrument pursuant to its bylaws or by resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this 09/18/2006.


Notary Public/Commission Expires:

