

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF MORTGAGE (LOT RELEASE)

KNOW ALL MEN BY THESE PRESENTS, That for a valuable consideration, in hand paid, the undersigned, WACHOVIA BANK, NATIONAL ASSOCIATION, a national banking association does hereby release the hereinafter described property from the lien of that certain Mortgage executed by WTD, LLC, an Alabama limited liability company, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument Number 20060321000131530, with additional security in UCC Financing Statement recorded in Instrument 20060321000131540, in the Office of the Judge of Probate of Shelby County, Alabama, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto WTD, LLC, all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lots 412, 414, 415, 419, 422 and 424, according to the Survey of Wild Timber Phase 4, as recorded in Map Book 37, at Page 64, in the Probate Office of Shelby County, Alabama.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall in no way, and to no extent whatsoever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 5th day of September, 2006.

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Too FERGUSON, whose name as UCE PRESIDENT of WACHOVIA BANK, NATIONAL ASSOCIATION, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date and as the act of said banking association.

Given under my hand and official seal this the 5 day of September, 2006.

MY COMBINES

My commission expires: AUG 37. 2507.

Notary Public